

EABS Annual Conference Toulouse 2022
Conference Programme

Special Sessions and Events

Plenary Events

Tuesday 5th July 12:45-1:30 PM

Plenary Session

Rituals and the Senses: New Insights into Greek Religion

Adeline Grand-Clément, University of Toulouse – Jean Jaurès

Thursday 7th July 12:45-1:30 PM

Plenary Session

Biblical Studies in France: In the Footsteps of Four Major Figures

Corinne Bonnet, University of Toulouse – Jean Jaurès

Riccardo Di Giuseppe, Toulouse Catholic University

Valérie Nicolet, Protestant Faculty of Theology of Paris

Renaud Silly, Couvent Saint Thomas d'Aquin – Toulouse

Special Session

Tuesday 5th July 7:30-9:00 PM

Bible and Biblical Scholarship in Ukraine: Voices from a Troubled Land

Chair: George Brooke, University of Manchester (EABS President)

Introduction (via Zoom)

Halyna Teslyuk, Ukrainian Catholic University

“Bible-centric Literature”: Ukrainian Literature in the Middle Ages and Early Modern Period
Dariya Syroyid, Ukrainian Catholic University

Biblical Studies at the Kyiv Theological Academy (19th – early 20th c.): Results and Prospects of the Research

Serhii Holovashchenko, National University of Kyiv-Mohyla Academy

Restoring and Transmitting a Nation’s Memory: Reading Psalms with Contemporary Ukrainian Lenses

Roman Ostrovskyy, Kyiv Three Holy Hierarchs Major Seminary

Reading Biblical Stories of Jael and Judith amid Russian Atrocities in Ukraine (via Zoom)

Halyna Teslyuk, Ukrainian Catholic University

Questions and Discussion

Tuesday 5th July, Morning Sessions: 9:00 AM – 12:30 PM

9:00 AM – 10:30 AM

Biblical Theological Investigations into the Attributes of God (1) Session 1.1.1

Session title: Old Testament (1)

Chair: Albert Coetsee, North-West University

Foundations for the Concept of a Righteous God (rec)

Petrus Paulus Kruger, North-West University (20 min)

Discussion (10 min)

God as a Witness against Divine Justice: How the Experience of God's Righteousness Influences the Course of Job's Lament and his Dispute with the Friends (rec)

Anja Marschall, University of Leipzig (20 min)

Discussion (10 min)

The Interplay between Divine Righteousness and Human Protest: Ambiguities in Job 38–42 (rec)

Edward Ho, Independent Scholar (20 min)

Discussion (10 min)

Total 90 min

11:00 AM – 12:30 PM

Biblical Theological Investigations into the Attributes of God (2) Session 1.1.2

Session title: Old Testament (2)

Chair: Francois Viljoen, North-West University

'God of Peace Lead us to Food and Water Justice!': Exploring (God's) Righteousness and/or Justice in Amos and How it is Expressed in the Languages of Food and Water (rec)

Zukile Ngqeza, North-West University (20 min)

Discussion (10 min)

Does "Righteous" Have Degrees of Comparison? God's Righteousness and the Righteousness of Humanity (rec)

Chris van der Walt, North-West University (20 min)

Discussion (10 min)

Practical Righteousness in Proverbs: The Walk, Talk, and Consequences of Right Doing (via Zoom) (rec)

Robin Gallaher Branch, North-West University/ Christian Brothers University (20 min)

Discussion (10 min)

Total 90 min

9:00 AM – 10:30 AM

Canonical Approaches to the Bible (1)

Session 1.1.3

Session title: Torah in Canonical Perspective (1)

Chair: Oliver Dyma, University of Münster

Torah-Embodiment in Ruth and Ezra-Nehemiah (rec)

Andrew M. Gilhooley, University of Pretoria (30 min)

Torah in the Hands of Kings and Priests in Chronicles (rec)

Heiko Wenzel, Campus Danubia Vienna (30 min)

What is "Torah" for Today's Readers of the Book of Jeremiah? (rec)

Benedict Schöning, Julius Maximilian University of Würzburg (30 min)

Total 90 min

11:00 AM – 12:30 PM

Canonical Approaches to the Bible (2)

Session 1.1.4.

Session title: Torah in Canonical Perspective (2)

Chair: Heiko Wenzel, Campus Danubia Vienna

On the Way to Oral Torah (via Zoom)

Matthias Millard, Protestant University Wuppertal/Bethel / University of Greifswald (30 min)

Who Decides What is According to the Scriptures? The Role of Interpreting Communities (rec)

Johannes Taschner, Protestant University Wuppertal/Bethel (30 min)

With or Without Moses? Adherence to Moses as a Factor of Identity (rec)

Oliver Dyma, University of Münster (30 min)

Total 90 min

9:00 AM – 12:30 PM

Citations and Allusions in the Hebrew Bible (1)

Session 1.1.5.

Session title: Psalms and Job

Chairs: Walter Bühner, Ruhr-University Bochum; Friedrich-Emanuel Focken, University of Cologne; Joachim J. Krause, Ruhr-University Bochum

Discussing Wisdom: The Reception of Wisdom Topics in the Psalms (rec)

Markus Saur, Rhenish Friedrich Wilhelm University of Bonn (20 min)

Discussion (10 min)

“Mortals Cannot Abide in Their Pomp: They are like the Animals that Perish” (Psalm 49:12 [Heb. 13]): An Intertextual Approach to Psalm 49:9–21 and Qoheleth (rec)

Katharine Dell, University of Cambridge (20 min)

Discussion (10 min)

Torah through the Lens of Wisdom: References to Wisdom Tradition in Psalm 119 and Their Impact on the Understanding of Torah (rec)

Anja Block, Rhenish Friedrich Wilhelm University of Bonn (20 min)

Discussion (10 min)

Break (30 min)

Structure as a Matrix for Evaluating Scriptural Reuse in Job 3 (rec)

Julia Glanz, University of St Andrews (20 min)

Discussion (10 min)

Allusions to the Song of Moses in Job 16 (rec)

Olga Gienini, Pontifical Catholic University of Argentina (20 min)

Discussion (10 min)

Job's Death, the Death of Hope: Irony and Allusions in Job 17:11–16 (rec)
Andrea Beyer, Friedrich-Alexander University Erlangen-Nürnberg (20 min)

Discussion (10 min)

Total 210 min

9:00 AM – 12:30 PM

Emotions and the Biblical World and Bodies of Communication (Joint Session 1)

Session 1.1.6.

Session title: The Hebrew Bible and Its Reception

Chair: Ronit Nikolsky, University of Groningen

The Loss of the City or the City of Loss: The Role of the Body in Lamentations 1–2 (rec)
Karolien Vermeulen, University of Antwerp (25 min)

Discussion (15 min)

Bodies of Communication: The Prophet and Scroll in Jeremiah 36 (via Zoom) (rec)
Mary Mills, Liverpool Hope University (25 min)

Discussion (15 min)

Break (30 min)

For the Love of the Jews: The Book of Esther as Emotioned Literacy (rec)
Esther Brownsmith, MF Norwegian School of Religion, Theology and Society (25 min)

Discussion (15 min)

The Vertical Axis in Esther: Body, Emotion, Language and Characterisation (rec)
Meira Polliack, Tel Aviv University (25 min)

Discussion (15 min)

General Discussion (20 min)

Total 210 min

9:00 AM – 11:00 AM

Iconography and Biblical Studies

Session 1.1.7.

Chair: Izaak J. de Hulster, University of Helsinki / Georg-August University of Göttingen

Image Delimitation in Biblical Exegesis: Another Look and Selected Examples (rec)

Silas Klein Cardoso, University of Zurich (25 min)

Discussion (10 min)

The Goddess Sekhmet in the Archaeological Record of Israel/Palestine: The Case of Terracotta Figurines (rec)

Christian Frevel, Ruhr-University Bochum (25 min)

Discussion (10 min)

Mitanni Style Cylinder Seals from Palestine/Israel as a Measure of the Length of the (Late) Bronze Age (rec)

Dominique Bryjak, University of Wuppertal (25 min)

Discussion (10 min)

General discussion (15 min)

Total 120 min

9:00 AM – 12:00 PM

Impact of Hellenistic Empires (1)

Session 1.1.8.

Session title: The Ideology of Peace in an Age of Warfare

Chair: Benedikt Eckhardt, University of Edinburgh

The Search for the Role of Peace in Hellenistic Royal Representation (rec)

Charalampos Chrysafis, Augsburg University (20 min)

Discussion (10 min)

Polybius on Peace: A Problematic Ideal? (rec)

Emma Nicholson, University of Exeter (20 min)

Discussion (10 min)

Seleukos IV and the ἀσφάλεια of the Southern Levant

Fabian Knopf, Julius Maximilian University of Würzburg (20 min)

Discussion (10 min)

Break (30 min)

To “Rest” in Peace: Conflicted Notions of Peace in Ben Sira and Second Temple Wisdom 25
(rec)

Seth Bledsoe, Radboud University (20 min)

Discussion (10 min)

Peace? Song of Praise to Simon (1 Macc 14:4–15)

Barbara Schmitz, Julius Maximilian University of Würzburg (20 min)

Discussion (10 min)

Total 180 min

9:00 AM – 10:55 AM

Parabiblical Texts: Literature Inhabiting the Narrative World of Scriptural Texts

Session 1.1.9.

Chair: Jan Dochhorn, Durham University

Introduction

Jan Dochhorn, Durham University (10 min)

Paratexts as Portals to the Past: A Case Study of the Scholia in the Pauline Epistles of Manuscript GA 1424 (rec)

Clark Robert Bates, University of Birmingham (25 min)

Discussion (10 min)

The “Letter of Mordecai to Alexander the Great” and its Relation to Biblical and Parabiblical Narrative (via Zoom) (rec)

Simon Bellmann, Justus Liebig University Giessen (25 min)

Discussion (10 min)

A Common Origin of the Book of Esther and 3 Maccabees? Intertextuality and its Different Facets in Both Stories (rec)

Mariola Anna Trojanowska, Cardinal Stefan Wyszyński University in Warsaw (25 min)

Discussion (10 min)

Total 115 min

9:00 AM – 10:20 AM

Reading, Theory and Poetics (1)

Session 1.1.10.

Chair: TBC

Any Theory of the Biblical Studies Subject Has Always Been Appropriated by the Masculine: Why Feminist Biblical Studies Needs Irigaray (and the Rest of the Field Does, Too) (rec)
Rhiannon Graybill, Rhodes College and Hannah M. Strømme, University of Chichester (20 min)

The Role of the Future in Remembering: A Case Study of Joshua 23–24 (rec)
Jenna Kemp, University of Basel (20 min)

David's Last Words, Death and Poetry
Francis Landy, University of Alberta (20 min)

The Bible as Punctum: Affect and Biblical Photographs in the Indian Residential School Archive
Fiona C. Black, Mount Allison University (20 min)

Total 80 min

10:50 AM – 12:30 PM

Reading, Theory and Poetics (2)

Session 1.1.11.

Chair: TBC

What Is a Body in the Synoptic Gospels After Deleuze? Returning Biblical Narratology to First Principles (via Zoom) (rec)
Stephen D. Moore, Drew University (20 min)

The Lamb That Therefore I Am/Follow: Reading John's Gospel and More-Than-Human Becoming (via Zoom) (rec)
Sébastien Doane, Laval University (20 min)

The Reader's Self-Knowledge in the Luke/Jesus Parables: 'Giving an Account of Oneself'
Jiri Lukes, Charles University in Prague (20 min)

Discussion and Committee Meeting

Total 100 min

9:00 AM – 12:00 PM

Slavonic Apocrypha (1)

Session 1.1.12.

Session title: Old Polish Apocrypha

Project of the Department of Polish and Classic Philology, Adam Mickiewicz University in Poznań

Chair: Ljubica Jovanovic, American Public University System

The Pentateuch in the Old Polish New Testament Apocrypha (rec)

Dorota Rojszczak Robinska, Adam Mickiewicz University in Poznań (20 min)

Discussion (10 min)

Thomas Aquinas' 'Catena Aurea' as a Source of "The Przemyśl Meditation" (via Zoom) (rec)

Wojciech Stelmach, Adam Mickiewicz University in Poznań (20 min)

Discussion (10 min)

Hygiene and Cleanliness of Old-Polish Biblical-Apocryphal Narrations Characters as an Indicator of Their Holiness

Zofia Brylka, Adam Mickiewicz University in Poznań (20 min)

Discussion (10 min)

Break (30 min)

Letter of Lentulus: A Single Text, Various Editions (via Zoom) (rec)

Olga Ziółkowska, Adam Mickiewicz University in Poznań (20 min)

Discussion (10 min)

Jews in the Old Polish Apocrypha of the New Testament (rec)

Andrzej Jedrzejczak, Adam Mickiewicz University in Poznań (20 min)

Discussion (10 min)

Total 180 min

9:00 AM – 10:30 AM

Slavonic Parabiblical Traditions (1)

Session 1.1.13.

Chair: TBC

On the Oral-Formulaic Origin of Thietmar's and al-Mas'ūdī's Descriptions of Pre-Christian Temples and Gods (rec)

Andriy Danylenko, Pace University (25 min)

Discussion (5 min)

The Reception of Biblical Proper Names in the Old Bulgarian Translation of the Old Testament (rec)

Veselka Zhelyazkova, Cyrillo-Methodian Research Centre, Bulgarian Academy of Sciences (25 min)

Discussion (5 min)

Colour Terminology in Slavonic Parabiblical Traditions: In Search of Asbestos/Amiant in Old Bulgarian Literature (via Zoom) (rec)

Maria Totomanova-Paneva, Sofia University (25 min)

Discussion (5 min)

Total 90 min

11:00 AM – 12:30 PM

Slavonic Parabiblical Traditions (2)

Session 1.1.14.

Chair: TBC

The Simeon's Miscellany and the Apology of Holy Scripture (via Zoom) (rec)

Marcello Garzaniti, University of Florence (25 min)

Discussion (5 min)

Old Testament Saints in the Menologia of Cyrillic Early Printed Tetraevangelia (rec)

Jerzy Ostapczuk, Christian Theological Academy in Warsaw (25 min)

Discussion (5 min)

Biblical Writings and Rewritings in the South Slavic Repertoire from the 14th-15th Centuries: Rethinking the Sacred History in Anticipation of the End of the World (via Zoom) (rec)

Nina Gagova, Bulgarian Academy of Sciences (25 min)

Discussion (5 min)

Total 90 min

9:00 AM – 12:00 PM

The Bible and Ecology (1)

Session 1.1.15.

Chair: Ma. Maricel S. Ibita, Ateneo de Manila University

Man and Nature in the Judeo-Christian Narrative: A Cultural Analysis (rec)

Bina Nir, Emek Yezreel College (20 min)

Discussion (10 min)

Inanimate Nature in Deuteronomy and Deuteronomistic History (via Zoom)

Johannes Unsok Ro, International Christian University (20 min)

Discussion (10 min)

Wisdom as Mediator between the Earth and its Creator (via Zoom) (rec)

Luisa Almendra, Catholic University of Portugal (20 min)

Discussion (10 min)

Break (30 min)

“λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας”: *Establishing Contemporary Ecological Relationships through New Testament Translation (rec)*

Paraskevi Arapoglou, Aristotle University of Thessaloniki (20 min)

Discussion (10 min)

Subaltern Soil Synergy in Scriptures and a F.R.E.S.H. Approach to Ecological Education (rec)

Ma. Marilou S. Ibita, De La Salle University Manila/ Catholic University of Leuven (KU Leuven) (20 min)

Discussion (10 min)

Total 180 min

9:00 AM – 10:30 AM

The Biblical World and its Reception (1)

Session 1.1.16.

Session title: The Bible and Art 1: Methodological Approaches

Chair: Zanne Domoney-Lyttle, University of Glasgow

Multimodal Discourse Analysis: A Semiotic Approach for Analysing Visual Depictions of Biblical Texts (rec)

Amanda Dillon, Waterford Institute of Technology (30 min)

Cultural Hermeneutics Between Word and Image: Paradigms, Problems, and What to Do About Them (rec)

Sheona Beaumont, King's College London (30 min)

Liberative Reception Criticism: The Case for Methodological Advances in Contemporary Reception Studies (via Zoom) (rec)

Siobhán Elizabeth Jolley, University of Manchester (30 min)

Total 90 min

11:00 AM – 12:30 AM

The Biblical World and its Reception (2)

Session 1.1.17.

Session title: The Bible and Art 2: Art as Biblical Interpretation

Chair: Matthew A. Collins, University of Chester

The Book of Ruth in the Pre-Raphaelite Painting (rec)

Guadalupe Seijas, Complutense University of Madrid (30 min)

Job's Wife and Peter's Angel: A Dialogue between Biblical Interpretation and Art History (rec)

Hugh Pyper, University of Sheffield (30 min)

William Blake and the Joban Beasts: A "Romantic" Response to the Enlightenment (rec)

Mark Sneed, Lubbock Christian University (30 min)

Total 90 min

9:00 AM – 11:00 AM

The Dead Sea Scrolls (1)

Session 1.1.18.

Session title: The Dead Sea Scrolls Old and New

Chair: Jessi Orpana, University of Helsinki

The Scrolls at 75: Four Areas of Ongoing Research (rec)

George Brooke, University of Manchester (30 min)

Looking at the Hands that Wrote the Dead Sea Scrolls Using Artificial Intelligence and Paleography (via Zoom) (rec)

Mladen Popović, University of Groningen (30 min)

Authorization and Authority in the Dead Sea Scrolls (via Zoom) (rec)

Hindy Najman, University of Oxford (30 min)

Discussion (30 min)

Total 120 min

9:00 AM – 12:30 PM

The Language of Colour in the Bible: From Word to Image (1)

Session 1.1.19.

Chair: Lourdes Garcia Ureña, CEU San Pablo University

Aristotle's Colors: Between Physiology and Dialectics (rec)

Carlo Delle Donne, Sapienza University of Rome (25 min)

Discussion (5 min)

The Meaning of the Color Black in Ancient Greek Medical Texts

Mónica Durán Mañas, University of Granada (25 min)

Discussion (5 min)

The Achromatic Colour of Darkness: Pigments and Shades of Black Used in Antiquity (via Zoom) (rec)

Fátima Sarasola, CEU San Pablo University (25 min)

Discussion (5 min)

Break (30 min)

Chair: Emanuela Valeriani, University of Lausanne

The Morphological Family of šḥr and Its Chromatic Compounds in the Hebrew Bible (via Zoom) (rec)

Anna Rambiert-Kwasniewska, Pontifical Faculty of Theology of Wrocław (25 min)

Discussion (5 min)

Are there Black(ish) Precious Stones in the Hebrew Bible? (via Zoom) (rec)

Jacobus A. Naudé, University of the Free State and Cynthia L. Miller-Naudé, University of the Free State (25 min)

Discussion (5 min)

The Dark between Darkness, Storm and Lightning in the Prophetic Books: From the Declaration of Judgment to the Announcement of Salvation (via Zoom) (rec)

Elena Di Pede, University of Lorraine (25 min)

Discussion (5 min)

Total 210 min

9:00 AM – 11:00 AM

The Septuagint and the Cultural World of the Translators (1) Session 1.1.20.

Session title: Royal Decrees, Jurisprudence, and Biblical Law in Hellenistic Times (1)

Chair: Romina Vergari, University of Florence

Introduction

Anna Angelini, University of Zurich and Romina Vergari, University of Florence (10 min)

Language and Identity in Imperial Contexts: The Greek Pentateuch in Ptolemaic Egypt (rec)
Dominik Markl, Pontifical Biblical Institute (30 min)

The King as Pious Reader: Royal Ideology and the Concept of Law in Deuteronomy 17 (rec)
Rodrigo Franklin De Sousa, Protestant Institute of Theology, Montpellier (30 min)

The “Laws” on False Weights and Measures in the OT: A Comparative Look at MT, LXX, ANE, and Ancient Greek Texts (rec)

Matthias Hopf, University of Zurich (30 min)

General Discussion (20 min)

Total 120 min

9:00 AM – 12:00 PM

Edom East and West of the Arabah Valley and in the Negev (1)

Session 1.1.21.

Session title: New Venues in Hebrew Bible Research

Chair: Erez Ben-Yosef, Tel Aviv University

Edom, Seir and Esau in the Postexilic Literature of the Bible (rec)

Yigal Levin, Bar-Ilan University (20 min)

Discussion (10 min)

Think Positive! On the Positive Portrayal of Edom in Late Biblical Traditions (Chronicles; Deuteronomy, and the Patriarchal Narratives) and Their Historical Background (rec)

Benedikt Hensel, University of Oldenburg (20 min)

Discussion (10 min)

The 'Edom' of Memory of the Jerusalem-Centered Literati of the Late Persian/Early Hellenistic Period (via Zoom) (rec)

Ehud Ben Zvi, University of Alberta (20 min)

Discussion (10 min)

Break (30 Min)

Reflections of Edom in the Persian Period in the Biblical Prophetic Corpus (rec)

Diana Edelman, Oslo University (20 min)

Discussion (10 min)

Edom and Seir in the Book of Ezekiel

Reettakaisa Sofia Salo, Georg August University of Göttingen (20 min)

Discussion (10 min)

Total 180 min

9:00 AM – 12:00 PM

Sexual Behavior in The Bible and Its Context(s) (1)

Session 1.1.22.

Chair: Christopher Ryan Jones, Johannes Gutenberg University Mainz

“And Adam knew Eve, his Wife” Reflections on Sexuality in the Primaeval History (Gen 1–11)
(rec)

E. Macarena García García, Complutense University of Madrid (20 min)

Discussion (10 min)

Hierarchy in the Incest Laws of Leviticus (rec)

Dvir Shalem, Bar-Ilan University (20 min)

Discussion (10 min)

A Reconstruction of the Textual and Redaction History of Sexual Prohibitions in Lv 18,6–23 and Lv 20, 10–21 (via Zoom) (rec)

Jianfeng Li, Catholic University of Leuven (KUL) (20 min)

Discussion (10 min)

Break 30 min

Signs of Sexuality in a Book about Death (via Zoom) (rec)

Pieter Van Der Zwan, Independent Scholar (20 min)

Discussion (10 min)

Senses and Sex: Cross-Disciplinary Investigations into Material Culture and Texts

Bruno Biermann, University of Bern (20 min)

Discussion (10 min)

Total 180 min

Tuesday 5th July, Afternoon Sessions: 2:30 PM - 6:00 PM

2:30 PM – 6:00 PM

Bodies of Communication (1)

Session 1.2.1.

Session title: “Disability” Across Biblical Texts

Chair: Emma Swai, Liverpool Hope University

At the Boundary of Wickedness: Bodies of the Hodayot (rec)

Rebecca Raphael, Texas State University (25 min)

Discussion (10 min)

Blurred Boundaries: Disabled Bodies, Prosthetic People, and Invisible Helpers in Gospel Healing Narratives (via Zoom) (rec)

Candida Moss, University of Birmingham (25 min)

Discussion (10 min)

Break (30 min)

Paralysis, Beauty, and Death: Petronilla in a Study of Boundary Crossing (rec)

Kylie Crabbe, Australian Catholic University (25 min)

Discussion (10 min)

‘Take Up Your Mat and Walk’: Bodies of Communication and Early Christian Movement (via Zoom)

Louise Lawrence, University of Exeter (25 min)

Discussion (10 min)

General Discussion (40 min)

Total 210 min

2:30 PM – 4:00 PM

Canonical Approaches to the Bible (3)

Session 1.2.2.

Session title: Torah in Canonical Perspective (3)

Chairs: Heiko Wenzel, Campus Danubia Vienna / Oliver Dyma, University of Münster

The Multifaceted Reception of Torah by the Apostolic Fathers (via Zoom) (rec)

Stefan M. Attard, University of Malta (30 min)

Solving Mysteries in the New Testament by Searching the Old Testament (via Zoom) (rec)

Patricia Jelbert, University of Gloucestershire (30 min)

Business Meeting

Heiko Wenzel, Campus Danubia Vienna/Oliver Dyma, University of Münster (30 min)

Total 90 min

2:30 PM – 6:00 PM

Citations and Allusions in the Hebrew Bible (2)

Session 1.2.3.

Session title: Proverbs, Song of Songs, Qohelet, Ben Sira

Chairs: Walter Bühner, Ruhr-University Bochum; Friedrich-Emanuel Focken, University of Cologne; Joachim J. Krause, Ruhr-University Bochum

Allusions, Citations, Formulaic Sayings, Quotations, Verbal Parallels and Variant Repetitions in Proverbs 1:8 and 6:20 (rec)

Balint Karoly Zaban, Hungarian Reformed Church (20 min)

Discussion (10 min)

Allusions, Citations, References: Proverbs 30 (rec)

Frederique Dominique Dantonel, Humboldt University of Berlin (20 min)

Discussion (10 min)

The Erotic of Allusion: The Women in Proverbs and Song of Songs (via Zoom) (rec)

Mathias Winkler, University of Siegen (20 min)

Discussion (10 min)

Break (30 min)

Does Qoheleth Cite Teachings of the Torah? (via Zoom)

JiSeong James Kwon, University of Lausanne (20 min)

Discussion (10 min)

Comparing Ben Sira beyond the Hebrew Bible

Alma Brodersen, University of Bern (20 min)

Discussion (10 min)

Strong and Weak References to the Book of Exodus in Ben Sira

Benedikt Josef Collinet, University of Innsbruck (20 min)

Discussion (10 min)

Total 210 min

2:30 PM – 4:30 PM

Early Christianity (1)

Session 1.2.4.

Session Title: Negotiating Narratives of Martyrdom

Chair: Kimberley Fowler, University of Glasgow

The Deaths of the Apostles in the Apocryphal Acts (via Zoom) (rec)

Carl Johan Berglund, Åbo Akademi University (20 min)

Radical Attitudes in Times of Polarisation: Tertullian and Origen's Exhortations to Martyrdom (rec)

Ruben Van Wingerden, Tilburg University (20 min)

Can Disease Lead to Persecution? The Case of the Cyprian Plague (rec)

Gustavo Barroso, University of Lisbon (20 min)

Thecla, the First Woman Martyr: The Power of Nudity in an Early-Christian Martyrological Narrative (rec)

Priscilla Buongiorno, Durham University (20 min)

Response

Paul Middleton, University of Chester (15 min)

General Discussion (25 min)

Total: 120 min

2:30 PM – 4:10 PM

Food-Symbolism in Biblical and Extra-Biblical Perspective

Session 1.2.5.

Session title: Gender and Food

Chair: Lennart Lehmhaus, University of Tübingen

Introduction and Commensality with Women in Hebrew Bible Narratives (rec)

Michaela Bauks, University of Koblenz (20 min)

Gender and Food in the New Testament Writings (via Zoom) (rec)

Christina Risch, University of Koblenz (20 min)

Discussion (20 min)

Senses and Food from Eve to Virtuous Women (via Zoom) (rec)

Dorothea Erbele-Küster, University of Mainz (20 min)

Discussion (10 min)

“Let us Set an Example for our Brothers”: Food, Piety, and Power in the Stories of Biblical Women (via Zoom) (rec)

Anna Elizabeth Marsh, Jewish Theological Seminary, New York (20 min)

Discussion (10 min)

Total 100 min

2:30 PM – 6:00 PM

Historical Approaches to the Bible and the Biblical World

Session 1.2.6.

Session Title: Judean Religion(s) in Persian and Early Hellenistic Times (5th –3rd Century BCE) in Light of Iconographic, Epigraphic and Biblical Evidence

Chair: Łukasz Niesiołowski-Spano, University of Warsaw

Welcome & Introduction

Łukasz Niesiołowski-Spano, University of Warsaw and Katharina Pyschny, Humboldt University of Berlin (5 min)

The Onomastic Environment of Cult Practices in Jehud, 5th-3rd Century BC

Corinne Bonnet, University of Toulouse (20 min)

Discussion (10 min)

East Meets West?! Iconographic Perspectives on the Problems and Potential of a Renewed History of Religion in Persian and Early Hellenistic Times

Katharina Pyschny, Humboldt University of Berlin and Sarah Hollaender, Humboldt University of Berlin (30 min)

Discussion (10 min)

The Judean High Priest in the Pre-Hasmonean Period: Toward a New Synthesis

Christoph Nihan, University of Münster (20 min)

Discussion (10 min)

Break (30 min)

Chair: Katharina Pyschny, Humboldt University of Berlin

History of Judaism(s) During Persian and Early Hellenistic Period (5th–3rd cent. BCE) in the Light of P. Amherst 63.

Łukasz Niesiołowski-Spano, University of Warsaw (20 min)

Discussion (10 min)

A Temple Community Destroyed: Cult and Temple in Babylon in the Late Persian and Hellenistic Periods

Céline Debourse, University of Vienna (20 min)

Discussion (10 min)

Concluding Discussion (15 min)

2:30 PM – 4:30 PM

“Literary Features” – Fact or Fiction (1)

Session 1.2.7.

Session title: Book Panel on How We Read the Bible: A Guide to Scripture's Style and Meaning (Eerdmans, 2022)

Chair: TBA

Panellists:

Anna Angelini, University of Zurich (15 min)

Yisca Zimran, Bar-Ilan University (15 min)

Johan de Joode, Catholic University of Leuven (KUL) (15 min)

Urmas Nommik, University of Tartu (15 min)

Ronit Nikolsky, University of Groningen (15 min)

Respondents:

Elizabeth Hayes, Fuller Theological Seminary and Karolien Vermeulen, University of Antwerp (15 min)

Discussion (30 min)

Total 120 min

2:30 PM – 4:30 PM

Perceptions and Receptions of Persia (PERSIAS) (1) **Session 1.2.8.**

Session title: Presences and Absences of Persian God(s), Kings, and Queens 1

Chair: Ehud Ben Zvi, University of Alberta

Reigning like an Achaemenid: On the Ideological Foundations of YHWH's Rule in Isa 45 (via Zoom) (rec)

Petra Schmidt-kunz, Humboldt University of Berlin (25 min)

Discussion (5 min)

Esther and Sisindux: A Comparative Study on Female Mobility and Subaltern Agency (via Zoom) (rec)

Elisa Uusimäki, Aarhus University (25 min)

Discussion (5 min)

Persian Theophoric Names in the Jewish Babylonian Aramaic Magic Bowls (rec)

Geoffrey Herman, Ecole Pratique Des Hautes Etudes, Paris (25 min)

Discussion (5 min)

Business meeting (30 min)

Total 120 min

2:30 PM – 4:00 PM

Representations of Cultural Trauma in the Hebrew Bible **Session 1.2.9.**

Chairs: Dominik Markl, Pontifical Biblical Institute and Danilo Verde, Catholic University of Leuven (KU Leuven)

The Book of Genesis – Mental Preparation for the Trauma Exile (rec)
Yairah Amit, Tel Aviv University (20 min)

Discussion (10 min)

From Famine to Prosperity: Reading Genesis as the Stories of Trauma Survivors (rec)
Young Gil Lee, University of Sheffield (20 min)

Discussion (10 min)

"I Have Become a Laughingstock All the Day" (Jer 20:7): Verbal Violation in the Book of Jeremiah (rec)
Martina Weingärtner, Collège de France (20 min)

Discussion (10 min)

Total 90 min

2:30 PM – 4:30 PM

Slavonic Apocrypha (2)

Session 1.2.10.

Session title: Inspired by Keiko Mitani, Scholar and Friend

Chair: Anissava Miltenova, Bulgarian Academy of Sciences

The Dream of King Jehoash: One More Syriac Maronite Pseudepigraphon Preserved in Slavonic (via Zoom) (rec)

Basil Lourié, Journal of Patrology and Critical Hagiography, Sociological Institute of the Russian Academy of Sciences (20 min)

Discussion (10 min)

"Vita Constantini" Revisited by a Biblical Scholar (rec)
Ljubica Jovanovic, American Public University System (20 min)

Discussion (10 min)

The Use of Apocryphal Texts in Byzantine and Slavonic Hymnography (rec)
Evelina Mineva, National and Kapodistrian University of Athens (20 min)

Discussion (10 min)

When the National Treasure Becomes Internationalized: The Case of Serbian Manuscripts
(rec)
Sladana Mirkovic, University of South Florida (20 min)

Discussion (10 min)

Total 120 min

2:30 PM – 4:00 PM

Slavonic Parabiblical Traditions (3)

Session 1.2.11.

Chair: Ewelina Drzewiecka, Bulgarian Academy of Sciences / Polish Academy of Sciences

Tales of the Solomon Cycle in the Palea Interpretata (rec)
Reuven Kiperwasser, Ariel University (25 min)

Discussion (5 min)

The Solomon Saga in Slavonic Parabiblical Traditions (rec)
Florentina Badalanova Geller, Royal Anthropological Institute / University College London
(25 min)

Discussion (5 min)

*The Wandering of the Mother of God with the Child in the Folk Tradition of the Border
Between Slavia Orthodoxa and Slavia Catholica: Apocryphal and Folklore Motifs*
Tatsiana Valodzina, National Academy of Sciences of Belarus and Kaciaryna Bychak,
University of Szczecin (25 min)

Discussion (5 min)

Total 90 min

2:30 PM – 4:30 PM

Graeco-Roman Society and the New Testament (1)

Session 1.2.12.

Session title: Travel and Trade

Chair: Ekaterini Tsalampouni, Aristotle University of Thessaloniki

Early Christian Migrant Women Along the Trade Routes of the Roman Empire (rec)
Jorunn Okland, Norwegian Institute at Athens (20 min)

Discussion (10 min)

Paul and the Theft: Why Should the Achaians and Macedonians Trust Paul with Their Money? (via Zoom) (rec)
J. Andrew Doole, University of Innsbruck (20 min)

Discussion (10 min)

Particular Judgment: Reading Matt 25:31-46 Through the Jewish Repatriation Tradition (rec)
Daniel Daley, Catholic University of Leuven (KU Leuven) (20 min)

Discussion (10 min)

The Religiopolitical Dimensions of the River in Acts 16: Rivers in Greco-Roman Contexts (rec)
Rubin James Yi McClain, University of Glasgow (20 min)

Discussion (10 min)

Total 120 min

2:30 PM – 4:30 PM

The Biblical World and its Reception (3)

Session 1.2.13.

Session title: Biblical Women and their Afterlives

Chair: Zanne Domoney-Lyttle, University of Glasgow

Sarah's Sacrifice: Gender, Patriarchy, and Oppression in the Akedah and The Handmaid's Tale (rec)
Katerina Koci, Institute for Human Sciences (30 min)

Sarah's Absence: Jewish American Women's Midrashic Poetry on the Akedah (via Zoom) (rec)
Anat Koplowitz-Breier, Bar-Ilan University (30 min)

Chair: Matthew A. Collins, University of Chester

Reception of Jezebel in Midrash, Art, Satire, and Popular Culture (via Zoom) (rec)

Naomi Graetz, Ben-Gurion University (30 min)

Main Character or Supporting Character? Mary Magdalene and Mary the Mother of Jesus in Fan Fiction (rec)

Rebekah Hanson, University of Chichester (30 min)

Total 120 min

2:30 PM – 5:30 PM

Animals and the Bible

Session 1.2.14.

Chair: Suzanna Millar, University of Edinburgh

Humans and Animals in Genesis' Creation Stories: An Ethical View (via Zoom) (rec)

Idan Breier, Bar-Ilan University (20 min)

Discussion (10 min)

Between Symbol and Experience: Nonhuman Animals in Habakkuk and the Habakkuk Peshet (rec)

Megan R. Remington, University of California, Los Angeles (20 min)

Discussion (10 min)

The Son of Man Behaving Beastly: Reading Mark 1:13 with Daniel 4 (via Zoom) (rec)

Peter J. Atkins, University of Chester (20 min)

Discussion (10 min)

Break (30 min)

Chair: Peter J. Atkins, University of Chester

Athaliah, Mare of Jerusalem: Animalizing and Killing a Queen (via Zoom) (rec)

Anne Létourneau, University of Montréal (20 min)

Discussion (10 min)

Animality, Ethnicity, and Sacral Warfare in 1 Samuel 15 (rec)

Suzanna Millar, University of Edinburgh (20 min)

Discussion (10 min)

Total 180 min

2:30 PM – 4:00 PM

Israel in the Ancient Near East

Session 1.2.15.

Chair: Anna Elise Zerneck, Christian-Albrecht University of Kiel

The Motif of Social Adversity in the Book of Job and in Mesopotamian Literature (rec)

Andres Johandi, University of Tartu (25 min)

Discussion (5 min)

Finding Reconciliation: A Reading of the Phrase פני אלהים (The Face of God) the Jacob-Esau fNarrative (rec)

Togu Sihite, Boston University (25 min)

Discussion (5 min)

The Syro-Levantine Background to the Temple Criticism of 2 Samuel 7:1–17 (via Zoom) (rec)

Mario Tafferter, Tyndale Theological Seminary (25 min)

Discussion (5 min)

Total 90 min

2:30 PM – 5:00 PM

Northwest Semitic Epigraphy Related to the Biblical World

Session 1.2.16.

Chair: Robert Deutsch, Former University of Haifa and Régine Hunziker-Rodewald, University of Strasbourg

Suspected as a Forgery: The Seal of Ma'adana (rec)

Meir Bar-Ilan, Bar-Ilan University (30 min)

The NEW Bulla of "Shema', Servant of Jeroboam"

Robert Deutsch, Former University of Haifa (30 min)

Total 60 min

2:30 PM – 5:30 PM

The Special Profile of the Prophet Jeremiah and of his Book (1)

Session 1.2.17.

Chair: Georg Fischer, University of Innsbruck

LXX Jeremiah: Between Isomorphism and Pragmatics (via Zoom)

Benedetta Rossi, Pontifical Biblical Institute (15 min)

Discussion (20 min)

The Impact of the Sign-Acts on the Profile of Jeremiah (rec)

Andrea Beyer, Friedrich-Alexander University Erlangen-Nürnberg (15 min)

Discussion (20 min)

YHWH's דנך in the Books of Amos, Jeremiah, and Jonah (rec)

Cyprien Comte, Catholic Institute of Toulouse (10 min)

Discussion (10 min)

Break (30 min)

Chair: Cyprien Comte, Catholic Institute of Toulouse

A Comparison between Jeremiah and the Book of Job

Maria Gorea, New Sorbonne University Paris (15 min)

Discussion (20 min)

Polyphonic Voices in the Confessions of Jeremiah as Image of a Torn-apart Self (rec)

Erwan Chauty, Centre Sèvres - Facultés Jésuites de Paris (15 min)

Discussion (20 min)

Jeremiah – An Apex of Old Testament Prophecy (rec)

Georg Fischer, University of Innsbruck (10 min)

Discussion (10 min)

Total time: 180 min

Wednesday 6th July, Morning Sessions: 9:00 AM - 12:30 PM

9:00 AM – 10:30 AM

Citations and Allusions in the Hebrew Bible (3)

Session 2.1.1.

Chairs: Walter Bühner, Ruhr-University Bochum; Friedrich-Emanuel Focken, University of Cologne; Joachim J. Krause, Ruhr-University Bochum

There's More to Balaam Than His Ass: Incoherence and Intertextuality in Numbers 22 (rec)
Jonathan Woods, University of St Andrews (20 min)

Discussion (10 min)

Genesis 27 Allusion in the Balaam Pericope (rec)
Oren Gelblum, Bar-Ilan University (20 min)

Discussion (10 min)

Solomon at Gibeon (1 Kings 3:4–15; 2 Chronicles 1:1–13): A Reexamination of the Chronicler's Source (rec)
Yair Segev, Hebrew University of Jerusalem (20 min)

Discussion (10 min)

Total 90 min

9:00 AM – 11:00 AM

Early Christianity (2)

Session 2.1.2.

Session title: Lived Religion and Materiality

Chair: Paul Middleton, University of Chester

Imagined Religiosity and Lived Religion in the Carthaginian Amphitheatre (2nd – 3rd Century)
Sarah Parkhouse, University of Manchester (30 min)

The Dishna Papers and Local Monasticism in Upper Egypt (rec)
Kimberley Fowler, University of Glasgow (30 min)

Towards a Kyriology of Early Christianity: The Use of the Term κυριος in 'Secular' Greek Papyri and Inscriptions (rec)

Peter Nagel, Stellenbosch University (30 min)

General Discussion (30 min)

Total 120 min

9:00 AM – 11:00 AM

Emotions and the Biblical World and Bodies of Communication (Joint Session 2)

Session 2.1.3.

Session title: Body, Gesture, and Emotion

Chair: Dominika Kurek-Chomycz, Liverpool Hope University

Fluxes of the Mouth: Mesopotamian Medicine and the Diagnosis of Airs in Job, Ezekiel, and Jeremiah (rec)

Ingrid Lilly, Wofford College (25 min)

Discussion (5 min)

From Bodily Gestures to Emotional Expression (rec)

Adi Marili, Bar-Ilan University (25 min)

Discussion (5 min)

Gestures of Consolation and Comfort in the Hebrew Bible? Between Evolutionary Analysis and Social Construction (rec)

Francoise Mirguet, Arizona State University (25 min)

Discussion (5 min)

General Discussion (30 min)

Total 120 min

9:00 AM – 10:30 AM

Enoch Within and Outside the Books of Enoch: Parabiblical Writings, Iconography and Oral Tradition (1)

Session 2.1.4.

Chair: Ida Frohlich, Pázmány Péter Catholic University

The Babylonian Context of the Angelic Transformations of Enoch, Noah and Moses in The Animal Apocalypse of 1 Enoch (via Zoom) (rec)
Siam Bhayro, University of Exeter (25 min)

Discussion (5 min)

Why Didn't the Rabbis Like Enoch?
Mark Geller, University College London (25 min)

Discussion (5 min)

Is The Book of Parables a Sapiential Text? (rec)
Daniele Minisini, Sapienza University of Rome (25 min)

Discussion (5 min)

Total 90 min

11:00 AM – 12:30 PM

Enoch Within and Outside the Books of Enoch: Parabiblical Writings, Iconography and Oral Tradition (2) **Session 2.1.5**

Chair: Siam Bhayro, University of Exeter

Enoch's Place in the Landscape of Hellenistic Knowledge Transfer
Francesca Rochberg, University of California, Berkeley (25 min)

Discussion (5 min)

A New Digital Edition of a Copy of The Aramaic Astronomical Book, 4Q209 (rec)
Eshbal Ratzon, Tel Aviv University and Jakub Zbrzezny, Tel Aviv University (25 min)

Discussion (5 min)

Calendarical Matters in 2 Enoch (rec)
Florentina Badalanova Geller, Royal Anthropological Institute / University College London (25 min)

Discussion (5 min)

Total 90 min

9:00 AM – 12:00 PM

Intersections: A Forum for Research on Ancient Israel, Hebrew Bible, and Cognate Topics
(1) Session 2.1.6.

Chair: Mikael Larsson, Uppsala University

Hobab - Midianite Guide of the Israelites (Num 10:29–32) (via Zoom) (rec)
Grzegorz Szamocki, University of Gdansk (25 min)

Discussion (5 min)

Elijah as Hagar and Ishmael: The Cry of an Endangered Remnant (rec)
Alicia Hein, University of St Andrews (25 min)

Discussion (5 min)

Male/Female/Other? The Gendered and Sexualized Personification of Wisdom (rec)
Karen Langton, University of Houston (25 min)

Discussion (5 min)

Break (30 min)

A Queer Reading of Joseph: Jewish Interpretations of the Beautiful Young Man in the Hebrew Bible (rec)
Karin Hügel, University of Amsterdam (25 min)

Discussion (5 min)

Literacy and Literary Criticism (rec)
Stefan Wälchli, University of Bern (25 min)

Discussion (5 min)

Total 180 min

9:00 AM – 12:00 PM

“Literary Features” – Fact or Fiction (2)

Session 2.1.7.

Session title: Literary Features in the Hebrew Bible

Chair: Karolien Vermeulen, University of Antwerp

“Seeing your Face is like Seeing God’s Face”: Gen 33:10 as a Key to the Reunion of Jacob and Esau (via Zoom) (rec)

George Savran, Hebrew University of Jerusalem (20 min)

Discussion (10 min)

Law and Order in Judges 19–21 (rec)

Sarah Schwartz, Bar-Ilan University (20 min)

Discussion (10 min)

The Epithet “Rock” in II-Isaiah (rec)

Taylor Gray, Penn State (20 min)

Discussion (10 min)

Break (30 min)

De-Coding Chronicles’ Formulae: Chronicles Referencing Systems and its Tripartite Structure (via Zoom) (rec)

Patricia Jelbert, University of Gloucestershire (20 min)

Discussion (10 min)

Introducing a Statistical Significance Measure for Biblical Type-Scenes (rec)

Tomer Greenberg, Bar-Ilan University (20 min)

Discussion (10 min)

Total 180 min

9:00 AM – 11:00 AM

Memory, Method and Texts

Session 2.1.8.

Chair: Jiří Lukeš, Charles University in Prague

Intertextuality, Discourse, Memory (rec)

Jan Šteffl, Charles University in Prague (30 min)

A Prefixed Memory (via Zoom)

Lukáš Krynský, Charles University in Prague (30 min)

'Realms of Memory' as Rhetoric Levers: The Example of 2 Timothy in the Pauline Corpus (rec)

Luc K. Bulundwe, University of Geneva (30 min)

The Character of the Orator/Apostle in Early Christian Narratives (rec)

Jiří Lukeš, Charles University in Prague (30 min)

Total 120 min

9:00 AM – 12:30 PM

Politization of Bibles and Biblization of Politics in the Twenty-First Century

Session 2.1.9.

Chair: Jeremia Punt, Stellenbosch University and Steffi Fabricius, University of Siegen

The Bible Among Populists: A Comparative-Analytical Study (rec)

Jeremia Punt, Stellenbosch University (20 min)

Discussion (5 min)

Populist Bible-Posts: Social Media, Scripture, and the Othering of Islam (rec)

Hannah Strommen, University of Chichester (20 min)

Discussion (5 min)

"Neutrality Won't Work. (Nor, However, will Brainwashing, Oversimplifying, or Blindly Labeling People)" (J. Gold): Populism in Religious Education (rec)

Steffi Fabricius, University of Siegen (20 min)

Discussion (5 min)

General discussion (15 min)

Break (30 min)

Chair: Steffi Fabricius, University of Siegen

Pentecostal-Christian Citizenship in Nigeria: A Materialist and Postcolonial Reading of Romans 13:1–7 (rec)

Bunmi Adegbola, Vanderbilt University (20 min)

Discussion (5 min)

Approaches to Scripture in the Calvinist Reformed Context in South Africa: In Search of a Responsible Hermeneutic in Continuum with the Sache Jesu (via Zoom) (rec)

Elritia Le Roux, Free Evangelical Church in Wülfrath (20 min)

Discussion (5 min)

Thus said the Bible: Loyalties Negotiation Among Latin Pentecostal Congregations in the Nordic Countries (rec)

Leonardo Marcondes Alves, VID Specialized University (20 min)

Discussion (5 min)

General Discussion (15 min)

Total 210 min

9:00 AM – 10:30 AM

Prophets and Prophecy (1)

Session 2.1.10.

Chair: Guido Benzi, Salesian Pontifical University

Prophetic Figures in the Book of the Twelve

Donatella Scaiola, Pontifical Urbaniana University (25 min)

Discussion (5 min)

Some Reflections on How Old Testament Prophecy Became a Historical Factor (rec)

Jirí Hoblík, Czech Academy of Sciences (25 min)

Discussion (5 min)

The Impact of Micah 2:12-13 on Understanding the Structure of the Book of Micah (rec)

Yisca Zimran, Bar-Ilan University (25 min)

Discussion (5 min)

Total 90 min

11:00 AM – 12:30 PM

Prophets and Prophecy (2)

Session 2.1.11.

Chair: Donatella Scaiola, Pontifical Urbaniana University

Isaiah 13–27: The Nations and Zion in Yhwh's Plan: Structure and Meaning (rec)

Guido Benzi, Salesian Pontifical University (25 min)

Discussion (5 min)

Amos 5:8–9: A Hymn to the Transforming God (rec)

Cyprien Comte, Catholic Institute of Toulouse (25 min)

Discussion (5 min)

Fertility, Generativity, and the Polemics against Idolatry in Isaiah 1 (rec)

Juliane Eckstein, Georgen Graduate School of Philosophy and Theology (25 min)

Discussion (5 min)

Total 90 min

9:00 AM – 12:00 PM

Slavonic Apocrypha (3)

Session 2.1.12.

Session title: Individual Texts and Manuscripts

Chair: Basil Lourié, Journal of Patrology and Critical Hagiography, Sociological Institute of the Russian Academy of Sciences

About Obscure Places in 2 Enoch (rec)

Liudmila Navtanovich, Autonomous University of Barcelona (20 min)

Discussion (10 min)

Acta Thomae in India: Greek and Slavonic Texts (rec)

Andrej Bojadžiev, Sofia University “St. Kliment Ohridski” (20 min)

Discussion (10 min)

On Two Interpretations of the Book of Daniel (rec)

Ivan Iliev, Sofia University “St. Kliment Ohridski” (20 min)

Discussion (10 min)

Break (30 min)

Unique Ending of 3 Baruch in ms. 760 (National Library of Serbia) (via Zoom) (rec)
Vadim Vitkovskiy, Humboldt University of Berlin (20 min)

Discussion (10 min)

On the First Apocryphal Unit of the "Philosopher's Speech" (via Zoom) (rec)
Tetiana Vilkul, Institute of Ukrainian History (20 min)

Discussion (10 min)

Total 180 min

9:00 AM – 12:00 PM

Textual Criticism of the New Testament, the Old Testament and the Qur'an (1)

Session 2.1.13.

Chair: Theodora Panella, University of Münster

New Challenges in the Critical Editions of Mark's Endings (via Zoom) (rec)
Claire Clivaz, Swiss Institute of Bioinformatics and Albert ten Kate, Independent Researcher
(30 min)

Languages in Contact: Reflections on the Convergences of Greek and Latin in New Testament Manuscripts (rec)
Martina Vercesi, University of St Andrew's (30 min)

Outline of a Study on the Contribution of Philippus Presbyter's Commentary on Job to the History of the Text of the Book of Job (rec)
Marie Frey Rébeillé-Borgella, Institut Des Sources Chrétiennes (30 min)

Break (30 min)

Between Attribution and Anonymity: The ἐξ Ἀνεπιγράφου Scholia in Greek New Testament Catenae (rec)
Andrew J. Patton, University of Birmingham (30 min)

All in One: New Methods and Conclusions on Textual Characteristics of the Greek Majuscule Pandects (rec)
Michael Dormandy, University of Oxford (30 min)

Total 180 min

9:00 AM – 12:00 PM

The Bible and Ecology (2)

Session 2.1.14.

Chair: Ma. Marilou S. Ibita, De La Salle University Manila/ Catholic University of Leuven (KU Leuven)

How to Deal with Apocalyptic Texts in a Class: A Modest Green Proposal (rec)
Ekaterini Tsalampouni, Aristotle University of Thessaloniki (20 min)

Discussion (10 min)

The Place of "Fear", "Awe" and "Reverence" in the Bible and in Ecological Education: A Future-Oriented Approach
Reimund Bieringer, Catholic University of Leuven (KUL) (20 min)

Discussion (10 min)

Break (30 min)

Education for Sustainability in Biblical Studies (via Zoom) (rec)
Tina Dykesteen Nilsen, VID Specialized University (20 min)

Discussion (10 min)

From Earth Bible to a Future-Oriented Sustainability Hermeneutics (rec)
Ma. Maricel S. Ibita, Ateneo de Manila University (20 min)

Discussion (10 min)

Business Meeting
Ekaterini Tsalampouni, Aristotle University of Thessaloniki (30 min)

Total 180 min

9:00 AM – 11:00 AM

The Biblical World and Cultural Evolution (1)

Session 2.1.15

Chair: Christian Wetz, Carl von Ossietzky University of Oldenburg

Pauline Religion as a Response to Different Selection Pressures: A Biocultural Evolutionary Perspective (rec)
Anders Klostergaard Petersen, Aarhus University (20 min)

Discussion (10 min)

Paul as a Prototypical Character in the First Five Centuries: A Distributional Analysis (rec)
Nina Nikki, University of Helsinki and Zdeňka Špiclová, University of Bohemia (20 min)

Discussion (10 min)

Textual Drift in the Manuscripts of the New Testament (via Zoom) (rec)
Pasi Hyytiäinen, University of Helsinki (20 min)

Discussion (10 min)

The Ever-Changing Cult of Dionysos (rec)
Elina Lapinoja-Pitkänen, University of Helsinki (20 min)

Discussion (10 min)

Total 120 min

9:00 AM – 12:30 PM

The Book of Numbers in the Context of Second Temple Literature Session 2.1.16.

Session title: The High Priestly Office in Biblical and Extrabiblical Texts of the Second Temple Literature

Chair: Katharina Pyschny, Humboldt University of Berlin

Welcome and Introduction

Katharina Pyschny, Humboldt University of Berlin (6 min)

Deconstructing the Priestly Family in the Book of Numbers (rec)
Christian Frevel, Ruhr-University Bochum (22 min)

Who Draws the Line? The Characterisation of High Priests in the Numbers Narrative (rec)
Julia Glanz, University of St Andrews (22 min)

Interpretative Deeds: Phinehas as a High Priestly Figure in Second Temple Literature (rec)
Kirsten Schäfers, Ruhr-University Bochum (22 min)

Between Ancestry and Merit: The (High) Priesthood of Phineas in Num 25 and Second Temple Literature (via Zoom) (rec)
Sarah Schulz, University of Erlangen (22 min)

Break (30 min)

Chair: Kirsten Schäfers, Ruhr-University Bochum

Aaron's Act of Intercession: Num 17.6-15 in Second Temple Literature (via Zoom) (rec)
Deborah Rooke, University of Oxford (22 min)

"And thus Aaron was now no longer esteemed to have the Priesthood by the favour of Moses, but by the public judgment of God ..." – Josephus's Rewriting of Num 16–17 in Jewish Antiquities

Katharina Pyschny, Humboldt University of Berlin (22 min)

The High Priest and Time Markers in Num 35 and 1 Macc 13–14: A Reassessment (rec)
Rotem Avneri Meir, University of Helsinki (22 min)

Discussion (20 min)

Total 210 min

9:00 AM – 11:10 AM

The Language of Colour in the Bible: from Word to Image (2) Session 2.1.17.

Chair: Mónica Durán Mañas, University of Granada

Color and Prophecy (Joel 3.4; Rev 6.12) (rec)
Lourdes García Ureña, CEU San Pablo University (25 min)

Discussion (5 min)

Rethinking the White Horse (Rev 6.2): A New Perspective in the Seven Seals Criticism (rec)
Abd El Kadermaria Aly, University of Milan (25 min)

Discussion (5 min)

Break (30 min)

Chair: Emanuela Valeriani, University of Lausanne

"Blackness" and "Darkness" in the Apocalypse of Peter (rec)
Triantafillos Kantartzis, University of Münster (25 min)

Discussion (5 min)

«Sol oscurabitur et luna insanguine versa est»: Among the Darkness and the Colour Black in the Beatus of Liebana's Commentary on the Apocalypse's Manuscripts (via Zoom) (rec)
Jennifer Solivan Robles, University of Puerto Rico and Jorge Jiménez López, University of Zaragoza (25 min)

Discussion (5 min)

Total 130 min

9:00 AM – 11:00 AM

The Septuagint and the Cultural World of the Translators (2) Session 2.1.18.

Session title: Royal Decrees, Jurisprudence, and Biblical Law in Hellenistic Times (2)

Chair: Anna Angelini, University of Zurich

From the 'Divine Kiss' to the Royal Decree of the Lagids: A Case of Vocabulary Transfer in the Greek Bible

Cécile Dogniez, French National Centre for Scientific Research (30 min)

LXX Exodus 22,4: Between the Alliance Code and Ptolemaic Laws (rec)

Camilla Recalcati, Catholic University of Louvain (UCL) (30 min)

Did the Ptolemaic Imperial Politics Influence the Language of the Septuagint? (rec)

Olga Gienini, Pontifical Catholic University of Argentina (30 min)

General Discussion (30 min)

Total 120 min

9:00 AM – 11:30 AM

Sexual Behavior In The Bible and Its Context(s) (2) Session 2.1.19.

Chair: Bruno Biermann, University of Bern

Sexual and Socio-Economic Indeterminacy as Markers of the Eschatological Citizenship: A Critical Comparison between Mk 10:1–30 and Mt 19:3–29 (rec)

Irene Barbotti, University of Milan (20 min)

Discussion (10 min)

Everyone is Heterosexual? Problematic Assumptions in New Testament Scholarship (rec)

Karin Neutel, Umeå University (20 min)

Discussion (10 min)

Break (30 min)

The Provisions on Rape and Seduction of an Unbetrothed Girl: Deuteronomy 22:28-29 and Exodus 22:15-16 (rec)

Yuval Darabi, Bar-Ilan University/ Hebrew University of Jerusalem (20 min)

Discussion (10 min)

The Biblical Attitude Toward Rape: A Theoretical Perspective (rec)

Avi Shveka, Bar Ilan Univeristy (20 min)

Discussion (10 min)

Total 150 min

9:00 AM – 11:00 AM

The Special Profile of the Prophet Jeremiah and of his Book (2) Session 2.1.20.

Chair: Andrea Beyer, Friedrich-Alexander University Erlangen-Nürnberg

“So I Took the Cup from the LORD’s Hand”: Reading Jeremiah 25 with the Confessions (via Zoom) (rec)

Samuel Hildebrandt, Nazarene Theological College Manchester (15 min)

Discussion (20 min)

Workshop on: The Unique Features of Jeremiah 25

Georg Fischer, University of Innsbruck (75 min)

Conclusion and reflection (10 min)

Total time: 120 min

9:00am – 11:50am

Impact of Hellenistic Empires (2) Session 2.1.21

Session title: Language, Identity and Politics in the Hellenistic Near East

Chair: Sylvie Honigman, Tel Aviv University

Beyond the Maresha Ostraca: Seleucid Linguistic Imperialism (rec)

Avner Ecker, Bar Ilan University (20 min)

Discussion (10 min)

Inscribed Pottery and Ethnic Diversity in the Hellenistic Southern Levant (rec)
Benedikt Eckhardt, University of Edinburgh (20 min)

Discussion (10 min)

Rewriting Scripture in Greek (rec)
Marieke Dhont, Ghent University (20 min)

Discussion (10 min)

Break (30 min)

Judeans and Foreign Courts in the Early Hellenistic Period: Some Comments on the Use of Bilingualism in the Books of Ezra and Daniel (rec)
Christophe Nihan, University of Münster and H el ene Grosjean, University of M unster (40 min)

Discussion (10 min)

Total 170 min

Wednesday 6th July, Afternoon Sessions: 2:30 PM - 6:00 PM

2:30 PM – 4:00 PM

Biblical Theological Investigations into the Attributes of God (3) Session 2.2.1.

Session title: New Testament (1): Synoptic Gospels

Chair: Albert Coetsee, North-West University

God's Righteousness Expressed in Mercy: A Matthean Perspective (rec)

Francois Viljoen, North-West University (20 min)

Discussion (10 min)

Sinners Declaring God Righteous? The Curious Case of Luke 7:29–30 (rec)

Matthew Watson, Portuguese Bible Institute (20 min)

Discussion (10 min)

God's Righteous Authority (via Zoom) (rec)

Stephen Briix, International College of Bible and Missions (20 min)

Discussion (10 min)

Total 90 min

4:30 PM – 6:00 PM

Biblical Theological Investigations into the Attributes of God (4) Session 2.2.2.

Session title: New Testament (2): Gospel of John and Acts

Chair: Francois Viljoen, North-West University

God's Δικαιοσύνη and Jesus' 'Hour' in John's Gospel: God's Love in Action (rec)

Paul Creevey, Catholic University of Leuven (KUL) (20 min)

Discussion (10 min)

The Righteousness of God as Divine Justice in Acts: A Biblical Theological Perspective (rec)

Jacob T. Igba, North-West University (20 min)

Discussion (10 min)

A Theological-Missional Pericope of 'Credited Righteousness' Confirmed at the Jerusalem Council (Acts 15) for the 'Nations' (Jew and Gentile) (rec)

Martin Pohlmann, North-West University (20 min)

Discussion (10 min)

Total 90 min

2:30 PM – 6:00 PM

Bodies of Communication (2)

Session 2.2.3.

Session title: Corporeal and Identity Boundaries

Chair: Dominika Kurek-Chomycz, Liverpool Hope University

The Treatment of a Problematic "Mind"

Emma Swai, Liverpool Hope University (25 min)

Discussion (10 min)

Boundaries, Bleeding Women, and the Bible in Dionysius of Alexandria (rec)

Sarah Whitear, Catholic University of Leuven (KUL) (25 min)

Discussion (10 min)

Break (30 min)

Ritual Impurity in Leviticus 15,19–24 and Women's Anthropology in the Russian Orthodox Church (via Zoom) (rec)

Elizabet Gurdus, Catholic University of Louvain (UCL) (25 min)

Discussion (10 min)

Oozing with Affliction: Disgust and the Obliteration of Gender in the Late Antique Body (rec)

Laura Smith, University of Birmingham (25 min)

Discussion (10 min)

General Discussion (40 min)

Total 210 min

2:30 PM – 6:00 PM

Comparing Ancient Chronographic Historiographies

Session 2.2.4.

Chair: Caroline Waerzeggers, Leiden University

Constructing and Structuring Time and Time-Trajectories in the Book of Chronicles (via Zoom) (rec)

Ehud Ben Zvi, University of Alberta (25 min)

Discussion (5 min)

Imperial and Local Time in Hellenistic Babylonia

Kathryn Stevens, University of Oxford (25 min)

Discussion (5 min)

The Chronological Scheme of the Chronicler's Genealogies (rec)

Yigal Levin, Bar-Ilan University (25 min)

Discussion (5 min)

Break (30 min)

Comparison of Time-Mapping in the Book of Joshua and the Annals of Thutmose III (via Zoom) (rec)

Dimitrije Stanojevic, Bar-Ilan University (25 min)

Discussion (5 min)

Kitchen Chronographies: Mesopotamian Letters and Constructions of Past Time (via Zoom) (rec)

Seth Richardson, University of Chicago (25 min)

Discussion (5 min)

General Discussion (30 min)

Total 210 min

2:30 PM – 6:00 PM

Developing Exegetical Methods

Session 2.2.5.

Chair: Thomas Wagner, University of Wuppertal

Serially-Thematized Stories in the OT: Genesis 24 as a Test Case (rec)

Tomer Greenberg, Bar-Ilan University (25 min)

Discussion (5 min)

The Composition of Ex 11:1–10: Redaction Criticism (via Zoom)

Claude Armel Otabela, Catholic University of Leuven (KUL) (25 min)

Discussion (5 min)

Aetiological-Etymological Associations in Gen 8:1–22, 2Kgs 2:1–18, and Jer 13:1–11 (via Zoom) (rec)

Michał Karnawalski, Catholic Academy Warsaw (25 min)

Discussion (5 min)

Break (30 min)

The Relevance of the Model of Text Emergence for the Reconstruction of the Literary History of Biblical Texts (via Zoom) (rec)

Raik Steffen Heckl, University of Leipzig (30 min)

An End for Source Criticism and Redaction History in Biblical Sciences? The Challenge of Benjamin Ziemer's Book 'Kritik des Wachstumsmodells' (rec)

Georg Fischer, University of Innsbruck (30 min)

General discussion (30 min)

Total 210 min

2:30 PM – 5:30 PM

Diachronic Poetology

Session 2.2.6.

Session title: The Poetic Forms of Psalms from the Monarchic Period

Chair: Andreas Johandi, University of Tartu

The Dolls in the Doll: Psalm 118 (rec)

Christoph Levin, University of Munich (25 min)

Discussion (5 min)

Redaction Critical Reconstruction of Psalm 81

Sophie Ramond, Catholic University of Paris (25 min)

Discussion (5 min)

The King of Glory: Some Remarks on the Poetry and the Redaction History of Psalm 24

Kathrin Liess, University of Munich (25 min)

Discussion (5 min)

Coffee break (30 min)

Variation in Poetic Formulae: A Case Study from Biblical Theophanies (rec)

Itai Kagan, Hebrew University of Jerusalem (25 min)

Discussion (5 min)

Response

Reinhard Müller, University of Göttingen and Urmas Nõmmik, University of Tartu (20 min)

Discussion (10 min)

Total 180 min

2:30 PM – 5:30 PM

Graeco-Roman Society and the New Testament (2)

Session 2.2.7.

Session title: Material Culture, Ritual and Religion

Chair: Ekaterini Tsalamponi, Aristotle University of Thessaloniki

Networks of Objects and Zones of Access: New Evidence for Domestic Religion at Ephesos (rec)

Christine M. Thomas, University of California, Santa Barbara (20 min)

Discussion (10 min)

The Lord's Supper and Ritual Infraction (rec)

Ethan Johnson, University of St. Andrews (20 min)

Discussion (10 min)

The Portrait of Bera as a Lion Hunter in San Sebastiano ad Catacumbas: Gender, Virtue and Religious Identity in the Constantinian Period (rec)

Sarah Hollaender, Humboldt University of Berlin (20 min)

Discussion (10 min)

Break (30 min)

Angels as Mediators of the Law and Paul's Formulation διαταγείς δι' ἀγγέλων (Gal 3: 19b) (rec)

Milan Kostresevic, University of Rostock (20 min)

Discussion (10 min)

'For I Suppose There Was No Difference between His Life and His Tomb' (Alex. fort. 2.3 [336d]): The Search for Life in Plutarch's Live

Travis Robert Niles, University of Bern (20 min)

Discussion (10 min)

Total 180 min

2:30 PM – 5:30 PM

Intersections: A Forum for Research on Ancient Israel, Hebrew Bible, and Cognate Topics
(2) **Session 2.2.8.**

Chair: Kristin Joachimsen, MF-Norwegian School of Theology, Religion and Society

Foundation of the Second Temple in Biblical Tradition and History (rec)

Jan Rückl, Charles University of Prague and Jürg Hutzli, University of Lausanne (25 min)

Discussion (5 min)

Sabbath Offerings Matter: Revisiting the Reform in Nehemiah 13

Ludwig Beethoven J. Noya, Vanderbilt University (25 min)

Discussion (5 min)

Persian "Royal Road" as "Social Network" in the Southern Levant (Version III)

Jason M. Silverman, University of Helsinki (25 min)

Discussion (5 min)

Break (30 min)

The Chronicler's Use of the Book of Judges in King Joash's Narrative (rec)
Neria Klein, Hebrew University of Jerusalem (25 min)

Discussion (5 min)

'Superfluous Text' in the Commentaries of Rabbi Meyuḥas ben Elijah (rec)
Jonathan Jacobs, Bar-Ilan University (25 min)

Discussion (5 min)

Total 180 min

2:30 PM – 4:00 PM

Medicine, Sciences and Knowledge in Biblical and Talmudic Traditions (1)

Session 2.2.9.

Session title: Witchcraft, Incantation Bowls and Snakes – Knowledge between the Human and the Animal Realm in Babylonia

Chair: TBC

The Use of Biblical Quotations between Mesopotamian Magic Bowls and the Babylonian Talmud (rec)
Eleonora Serra, University of Lausanne (20 min)

Discussion (10 min)

Exposure to Snakes and Witchcraft in the Babylonian Talmud (rec)
Mark Geller, University College London (20 min)

Discussion (10 min)

Know your Animals – Rabbinic Medicine and the Role of Humanimal Encounters (rec)
Lennart Lehmann, University of Tübingen (20 min)

Discussion (10 min)

Total 90 min

4:30 PM – 6:00 PM

Medicine, Sciences and Knowledge in Biblical and Talmudic Traditions (2)

Session 2.2.10.

Session title: Illness and the Ill Person – Ancient Case-Studies and their Wider Cultural Implications

Chair: Mark Geller, University College London

The Controversial Case of the Ofalim (rec)

Teresa Scarso, University of Lausanne (20 min)

Discussion (10 min)

Inventing a Socio-Somatics of Interoception: The Pathogenesis of Visceral Organs in the Dialogues of Job (rec)

Ingrid Lilly, Wofford College (20 min)

Discussion (10 min)

“She Felt in Her Body”: A Comparison between Mark 5:21-34 and Soranus of Ephesus’ Gynecology (rec)

Joseph Lee, Yale University (20 min)

Discussion (10 min)

Total 90 min

2:30 PM – 5:30 PM

Scribes and Scribal Groups in the Early Second Temple Period

Session 2.2.11.

Chair: Katharina Pyschny, Humboldt University of Berlin

Introduction: Some Methodological Considerations in Assuming Scribal Groups

Jaeyoung Jeon, University of Lausanne (10 min)

Scribal Techniques of Disputes between Scholars at Gerizim and Jerusalem in Pentateuch and Hexateuch (via Zoom)

Eckart Otto, Ludwig Maximilian University of Munich (30 min)

Discussion (10 min)

The Southern Border of the Land of Canaan (Num 34:3–5) and the Southern Judahite Border (Josh 15:1b–4): The book of Numbers and the Composition of the Pentateuch
Itamar Kislev, University of Haifa (30 min)

Discussion (10 min)

Break (30 min)

Chair: Jaeyoung Jeon, University of Lausanne

Alters and Watchmen: Post-Deuteronomistic and Late-Priestly Redactions in the Prophetic Scrolls of the Second Temple Period (rec)
Reinhard Achenbach, University of Münster (30 min)

Discussion (10 min)

Theocratic Redaction in the Late Persian and Early Hellenistic Period? Exploring Its Possible Connections to Chronicles (rec)
Louis C. Jonker, University of Stellenbosch (30 min)

Discussion (10 min)

Joint Discussion (10 min)

Total 180 min

2:30 PM – 4:00 PM

Slavonic Apocrypha (4)

Session 2.2.12.

Session title: Social and Cultural Context of Slavonic Apocrypha

Chair: Basil Lourié, Journal of Patrology and Critical Hagiography, Sociological Institute of the Russian Academy of Sciences

The Apocryphal Gospel of Childhood as a Source for Studying Middle Bulgarian Culture and Language (rec)
Liudmila Borisovna Karpenko, Samara National Research University (20 min)

Discussion (10 min)

The Relationship between the Infancy Narrative of Thomas and the Illustrations in the Klosterneuburger Evangelienwerk (via Zoom)
Nirmal Fernando, Ashram Community UK / Urban Theology Union Sheffield (20 min)

Discussion (10 min)

The "DOVE BOOK" as the People's Orthodox Cathecism (rec)

Gennady Jurjevich Karpenko, Sr., Samara National Research University (20 min)

Discussion (10 min)

Total 90 min

2:30 PM – 4:00 PM

The Biblical World and Cultural Evolution (2)

Session 2.2.13.

Chair: Nina Nikki, University of Helsinki

Disembodied or Embodied Cognition in Cultural Evolution? Who Cares? (via Zoom)

Petri Luomanen, University of Helsinki (20 min)

Discussion (10 min)

'Judgement' as a Cultural Construct in the West (rec)

Bina Nir, Emek Yezreel College (20 min)

Discussion (10 min)

The Seal of the Semiosphere: A Theory of Culture and Religion (rec)

Ronit Nikolsky, University of Groningen (20 min)

Discussion (10 min)

Total 90 min

2:30 PM – 4:30 PM

The Dead Sea Scrolls (2)

Session 2.2.14.

Session title: The Dead Sea Scrolls and New Testament

Chair: Amanda Davis Bledsoe, Ludwig Maximilian University of Munich

The Synoptic Problem and the Dead Sea Scrolls: Time for a Conversation (via Zoom) (rec)

Loren Stuckenbruck, Ludwig Maximilian University of Munich (30 min)

The Gospel of John and the Second Passover in the Qumran Festival Calendars (via Zoom) (rec)

Helen Jacobus, University of Manchester (30 min)

Pauline Erga Nomou and 4QMMT's Maase Hattora as a Halachic Authority Language (rec)
Jakub Michal Pogonowski, University of Warsaw (30 min)

Discussion (30 min)

Total 120 min

2:30 PM – 4:30 PM

The Language of Colour in the Bible: from Word to Image (3) Session 2.2.15.

Session Title: Book Panel 'The Language of Colour in the Bible. Embodied Colour Terms Related to Green (De Gruyter, 2022)'

Chair: Mónica Durán Mañas, University of Granada

How to Read Colors in the Bible: The LECOBI Method
Lourdes García Ureña, CEU San Pablo University (20 min)

What Color is Green in the Bible?
Emanuela Valeriani, University of Lausanne (20 min)

New Perspectives on the Language of Colors in Antiquity Starting from the Septuagint
Anna Angelini, University of Zurich (20 min)

Discussion (30 min)

Total 120 min

2:30 PM – 6:00 PM

Crises and Ancient Jewish and Christian Apocalypses: What is at Stake? (1) Session 2.2.16.

Chair: TBC

The Crisis of Messianic Honor in Ancient and Academic Contexts (rec)
Clay Mock, Ludwig Maximilian University of Munich (30 min)

Constructing Credible Response to Crisis: On the Function of the Parables of Enoch (rec)
David Cielontko, Charles University in Prague (30 min)

An Outsider's Apocalypse: The Crisis and Restoration of a Foreign King in Daniel 4 (rec)
Megan R. Remington, University of California, Los Angeles (30 min)

Break (30 min)

Apocalyptic Eschatology and Spatial Crisis (via Zoom) (rec)

Devlin McGuire, Princeton Theological Seminary (30 min)

The Shattered Temporality of the Apocalypse of John (rec)

Riccardo Di Giuseppe, Toulouse Catholic University (30 min)

How to Deal with Crises Using the Book of Revelation? The Sealed Book (Ap 5) as a Source of Consolation in the Work of Heinrich Bullinger (1557) (rec)

Pierre Martin De Marolles, University of Geneva (30 min)

Total 210 min

2:30 PM – 4:30 PM

Edom East and West of the Arabah Valley and in the Negev (2)

Session 2.2.17.

Session title: New Venues in Archaeology

Chair: Benedikt Hensel, University of Oldenburg

The Formation of Edom: Faynan and 'Early Edom' (via Zoom) (rec)

Piotr Bienkowski, University of Manchester (30 min)

Discussion (10 min)

Avoiding the Snare of the Positive: Prevailing Methodological Flaws in the Research on Early Edom (rec)

Erez Ben-Yosef, Tel Aviv University (30 min)

Discussion (10 min)

Nudes with a Veil: Figurines as Agents of Group Identity in Southern Transjordan (rec)

Régine Hunziker-Rodewald, University of Strasbourg and Andrei Aioanei, University of Strasbourg (30 min)

Discussion (10 min)

Total 120 min

Thursday 7th July, Morning Sessions: 9:00 AM - 12:30 PM

9:00 AM – 10:30 AM

Biblical Theological Investigations into the Attributes of God (5) Session 3.1.1.

Session title: New Testament (3): Hebrews, General Epistles, Biblical Theology

Chair: Francois Viljoen, North-West University

“God is a Consuming Fire”: An Intertextual Study of Deuteronomy and Hebrews (rec)

Albert Johannes Coetsee, North-West University (20 min)

Discussion (10 min)

The Spirituality of Righteousness According to the First Epistle of John (via Zoom) (rec)

Dirk Gysbert van der Merwe, North-West University (20 min)

Discussion (10 min)

A Biblical Theology of the Righteousness of God (via Zoom) (rec)

Ma'afu Palu, United Bible Societies (20 min)

Discussion (10 min)

Total 90 min

9:00 AM – 12:30 PM

Central Theologumena in the Narrative Texts of the Pentateuch (1) Session 3.1.2.

Session title: Theologumena in the Ancestral History (1)

Chairs: Reettakaisa Sofia Salo, Georg August University of Göttingen, Franziska Ede, Georg August University of Göttingen and Peter Porzig, Georg August University of Göttingen

Implications of the Blessing in the Book of Genesis (rec)

Jozef Jancovic, Comenius University in Bratislava (30 min)

God's Covenant with Abraham in Genesis 17 and Genesis 15: A Comparative and a Complementary Reading (rec)

Reinhard Achenbach, University of Münster (30 min)

Genesis 17 in its Priestly and Post-Priestly Contexts (rec)
Christophe L. Nihan, University of Münster (30 min)

Break (30 min)

Discussion (60 min)

Total 210 min

9:00 AM – 12:30 PM

Emotions and the Biblical World and Bodies of Communication (Joint Session 3)
Session 3.1.3.

Session title: Bodies, Emotions and Identity in Ancient Christianity

Chair: Sarah Whitear, Catholic University of Leuven (KUL)

Don't Behold the Man: The Meaning of Jesus' Missing Body (rec)
John Nelson, University of Edinburgh (25 min)

Discussion (15 min)

Vulnerable Bodies and Receptive Emotions: A Dialectical Model of Inclusion with Reference to Paul's Letter to the Galatians (rec)
Justin Hagerman, Lyon Catholic University (25 min)

Discussion (15 min)

Break (30 min)

Resisting Desires for Conformity: Galatians in the Perspective of Social Systems Theory (rec)
Linda Joelsson, University of Oslo (25 min)

Discussion (15 min)

Augustine on Emotions and Heart in Enarrationes in Psalmos (via Zoom) (rec)
Evgenia Moiseeva, Salzburg University (25 min)

Discussion (15 min)

General Discussion (20 min)

Total 210 min

9:00 AM – 10:30 AM

Enoch Within and Outside the Books of Enoch: Parabiblical Writings, Iconography and Oral Tradition (3) **Session 3.1.4.**

Chair: Daniele Minisini, Sapienza University of Rome

Who Were the Watchers? (rec)

Ida Frohlich, Pázmány Péter Catholic University (25 min)

Discussion (5 min)

Halfway between Earth and Heaven: The Role of Precious Stones and Metals in The Book of the Watchers (via Zoom) (rec)

Nóra Dávid, University of Szeged (25 min)

Discussion (5 min)

The Enochic Cosmology in the 17th Century Russian Texts: An Alternative Explanation of the Universe (rec)

Olga Cadajeva, Palacký University in Olomouc (25 min)

Discussion (5 min)

Total 90 min

11:00 AM – 12:30 PM

Enoch Within and Outside the Books of Enoch: Parabiblical Writings, Iconography and Oral Tradition (4) **Session 3.1.5.**

Chair: Olga Cadajeva, Palacký University in Olomouc

An Unknown Copy of the Slavonic Book of Enoch (2 Enoch): Preliminary Remarks (via Zoom) (rec)

Ana Stoykova, Bulgarian Academy of Sciences (25 min)

Discussion (5 min)

The Book of the Secrets of Enoch (2 Enoch): The Extended Version (rec)

Iva Trifonova, Bulgarian Academy of Sciences (25 min)

Discussion (5 min)

The Biblical Figure of Enoch in Jewish and Christian Theological Discourse (via Zoom) (rec)

Vladimir Janev, Institute of National History in Skopje (25 min)

Discussion (5 min)

Total 90 min

9:00 AM – 10:30 AM

Evil, Exorcism and Magic (1)

Session 3.1.6.

Chair: Gina Konstantopoulos, University of California

Exorcisms vs Apotropaic Measures: Definitions and Questions (rec)

Tupa Guerra, University of Brasília (20 min)

Discussion (10 min)

The Apotropaic Ritual Against the “Spirit of Jealousy” in Numbers 5:11–31 (rec)

Reed Carlson, United Lutheran Seminary (20 min)

Discussion (10 min)

Protection for the Sidonian Dead: Phoenician Grave Magic? (rec)

Helen M. Dixon, East Carolina University (20 min)

Discussion (10 min)

Total 90 min

11:00 AM – 12:30 PM

Evil, Exorcism and Magic (2)

Session 3.1.7.

Chair: Tupá Guerra, University of Brasília

Carved into the Body. The Apotropaic Act of Sealing in Rev 7 and the Writing Concept of the Defixion Ritual

Michael Hölscher, University of Mainz (20 min)

Discussion (10 min)

Peter's Invective Against Simon Magus: Exorcism in the Acts of Peter (rec)

Milan Kostresevic, University of Rostock (20 min)

Discussion (10 min)

Isaiah 14: Humor in Defence against Evil (rec)
Rebecca Wolfs, University of Marburg (20 min)

Discussion (10 min)

Total 90 min

9:00 AM – 10:20 AM

Impact of Hellenistic Empires (3)

Session 3.1.8.

Session title: Special Panel around Katell Berthelot's "Jews and Their Roman Rivals"

Chair: Benedikt Eckhardt, University of Edinburgh

Introducing "Jews and their Roman Rivals" (rec)
Katell Berthelot, French National Centre for Scientific Research (10 min)

The Empire of Romanists and its Challenges (via Zoom) (rec)
Lisa Pilar Eberle, University of Tübingen (20 min)

Implications for Scholarship on the Roman Empire and Jewish History (rec)
Kimberley Czajkowski, University of Edinburgh (20 min)

Historical Method in the Study of Ancient Judaism, Judaea, and Judaeans
Steve Mason, University of Groningen (20 min)

Response
Katell Berthelot (10 min)

Total 80 min

9:00 AM – 12:00 PM

Miracles and Paradoxography in Biblical Reception from Late Antiquity Session 3.1.9.

Chair: Marion Pragt, Catholic University of Leuven (KUL)

From Catalogue to Paradoxographical Narrative: The Repurposing of the Jewish "Scroll of Fasts" (Megillat Taanit) in Late Antiquity (rec)
Maureen Attali, University of Fribourg (20 min)

Discussion (10 min)

The Huqoq Synagogue Mosaics: A Pictorial Paradoxography?
Monika Amsler, University of Zurich (20 min)

Discussion (10 min)

Flying Cities and Miraculous Finds: Some Cultural Hybrids of Late Antique Mesopotamian Storytelling (rec)
Reuven Kiperwasser, Ariel University (20 min)

Discussion (10 min)

Break (30 min)

Chair: Monika Amsler, University of Zurich

Wondrous Qualities and Implausible Tales in Gregory of Nyssa's Homilies on the Song of Songs (via Zoom) (rec)
Marion Pragt, Catholic University of Leuven (KUL) (20 min)

Discussion (10 min)

The Selection of Paradoxographical Material in Apocryphal Acts (via Zoom) (rec)
Carl Johan Berglund, Åbo Akademi University (20 min)

Discussion (10 min)

Total 180 min

9:00 AM – 11:00 AM

Open Forum for New Testament and Early Christian Studies (1) Session 3.1.10.

Session title: Materials and Concepts in Early Christian Reception

Chair: Karin Berber Neutel, Umeå University

The Material Reception of Paul's Citations in Romans (rec)
Anthony P. Royle, University of Glasgow (20 min)

Discussion (10 min)

Paul and the Divestment of Possessions in Early Receptions of the New Testament (rec)
Hunter Brown, University of Oxford (20 min)

Discussion (10 min)

Justin Martyr, Paul, and the Agonistic Paradigm of Biblical Interpretation: A Rhetorical Analysis of Justin's Reception of Paul in Dialogus Cum Tryphone 95–96 (rec)
David Kim, Catholic University of Leuven (KUL) (20 min)

Discussion (10 min)

Is Jethro an Ingroup or an Outgroup: An Investigation from Origen and the Mekhilta (rec)
Rota Stone, University of Latvia (20 min)

Discussion (10 min)

Total 120 min

9:00 AM – 11:00 AM

Slavonic Apocrypha (5)

Session 3.1.11.

Session title: Popular Culture Beliefs, Dualistic Beliefs

Chair: Ljubica Jovanovic, American Public University System

About the Apocryphal Prayer with a Beginning “Пойде 7 ангель, 7 архангелъ, 7 свеще носеще, 7 ножъ острепеще...” in the South Slavonic Written Tradition (13th–19th Centuries) (rec)

Ekaterina Dimitrova Todorova, Bulgarian Academy of Sciences (20 min)

Discussion (10 min)

Apocryphal Prayers and Traditional Magic Practices in a Contemporary Bulgarian Context (rec)

Aleksandra F. Michalska, Adam Mickiewicz University in Poznań (20 min)

Discussion (10 min)

From Religious Dissidence to Identity Struggles: On Some Contemporary Political Uses of Bogomils and Cathars

Galia Valtchinova, University of Toulouse Jean-Jaurès (20 min)

Discussion (10 min)

Again about the Apocryphal, Bogomil and Pseudo-Bogomil Literature in Palaeoslavistic (rec)
Anissava Miltenova, Bulgarian Academy of Sciences (20 min)

Discussion (10 min)

Total 120 min

9:00 AM – 12:00 PM

Textual Criticism of the New Testament, the Old Testament and the Qur'an (2)

Session 3.1.12.

Chair: Alba Fedeli, University of Hamburg

Three Words for Axes (מְגִזְרָה, גִּרְזָן, כִּילְפֹת): A Text-Critical and Linguistic Analysis (rec)
Lindsey A. Askin, University of Bristol (30 min)

Discussing the Classification of Arabic Manuscripts of the Bible: The Example of Two Christian Arabic Translations of the Pentateuch and Their Relation to the Peshitta (rec)
Aurélie Christelle Bischofberger, University of Lausanne (30 min)

Comparing the Semantic Connotations of "Lordship" Between the Greek Gospels of Mark and Matthew Through the Lens of the Ancient Syriac Versions (via Zoom) (rec)
Pavlos D. Vasileiadis, Aristotle University of Thessaloniki (30 min)

Break (30 min)

Syriac Answers to the Mysterious Case of the Participle συναλιζομεωος in Acts 1:4 (via Zoom) (rec)
Monica Prandi, Pontifical Biblical Institute (30 min)

The Cyrillic Early Printed Tetraevangelion issued in Vilnius/Vevis in 1644 and its Original: Research into the Saints and Feasts Present in the Menologia (rec)
Jerzy Ostapczuk, Christian Theological Academy in Warsaw (30 min)

Total 180 min

9:00 AM – 11:00 AM

The Septuagint and the Cultural World of the Translators (3)

Session 3.1.13.

Session title: Royal Decrees, Jurisprudence, and Biblical Law in Hellenistic Times (3)

Chair: Romina Vergari, University of Florence

The Apocalyptic Role of the Law (rec)
Valérie Nicolet, Protestant Faculty of Theology of Paris (30 min)

Josephus, the Laws and the Law: Lexical Choices and Cultural Implications (rec)
Enrico Magnelli, University of Florence (30 min)

The Law in Dialogue with the Graeco-Roman World: Philo of Alexandria's De Specialibus Legibus (rec)

Francesca Pezza, Independent Scholar (30 min)

General Discussion (30 min)

Total 120 min

9:00 AM – 12:30 PM

Vision and Envisionment in the Bible and its World Session 3.1.14.

Session title: Motific and Semantic Characteristics of Vision Reports

Chair: Nils Neumann, University of Hannover

Introduction

Nils Neumann, University of Hannover (10 min)

Purification as a Recurring Theme of Old Testament Prophecy

Thomas Wagner, University of Wuppertal (25 min)

Discussion (5 min)

Visions after the Exile: Changes in Motifs and Settings of Vision Reports (rec)

Oliver Dyma, University of Münster (25 min)

Discussion (5 min)

Concepts of Dreams and Intermediation – Exemplified by the Speech of Elihu (rec)

Rebecca Ludwig, University of Wuppertal (25 min)

Discussion (5 min)

Break (30 min)

Chair: Thomas Wagner, University of Wuppertal

"A sight so beautiful no human is able to describe": Ineffability as Motif in Vision Narratives
(via Zoom) (rec)

Nicole Oesterreich, University of Leipzig (25 min)

Discussion (5 min)

The (Missing) Motif of "Returning Home" from an Otherworldly Journey in Menippean Literature and the New Testament

Nils Neumann, University of Hannover (25 min)

Discussion (5 min)

General discussion (20 min)

Total 210 min

9:00 AM – 12:30 PM

Wisdom in Israel and in ANE Wisdom Literature (1) **Session 3.1.15.**

Session title: The Apocryphal and Pseudepigraphical Wisdom Books

Chair: Tova Forti, Ben Gurion University of the Negev

Ben Sira Without the Bible

Alma Brodersen, University of Bern (25 min)

Discussion (5 min)

The Impact of Deuteronomy on Ben Sira's Teaching (via Zoom) (rec)

Nuria Calduch-Benages, Pontifical Gregorian University (25 min)

Discussion (5 min)

Scribes as Poets and Authors: The Menagerie of Sir 11:29-30 and What it Can Teach us about the Book of Ben Sira (via Zoom) (rec)

Matthew Goff, Florida State University (25 min)

Discussion (5 min)

Break (30 min)

"Strange" Interpretations in Greek Ben Sira (rec)

Seth A. Bledsoe, Radboud University (25 min)

Discussion (5 min)

Five Metaphors to Describe Wisdom: Personified Wisdom in the Wisdom of Solomon (Wis 7,25-26) between Bible and Hellenism (via Zoom) (rec)

Luca Mazzinghi, Pontifical Gregorian University (25 min)

Discussion (5 min)

"Beyond "Wisdom Literature": Lived Wisdom in Jewish Antiquity (rec)

Elisa Uusimäki, Aarhus University (25 min)

Discussion (5 min)

Total 210 min

9:00 AM – 11:10 AM

[HadadDigital]: The Biography of a Statue (1)

Session 3.1.16.

The Discovery of the Colossal Statue of Hadad

Hanswulf Bloedhorn, University of Tübingen (30 min)

Gerçin – The Abode of Hadad (rec)

Dominik Bonatz, Free University of Berlin (30 min)

Régine Hunziker-Rodewald, University of Strasbourg (30 min)

A Synthetic Data Approach Enabling Letter Recognition in Epigraphic Studies (rec)

Andrei Aioanei, University of Strasbourg (30 min)

Discussion (10 min)

Total 130 min

9:00 AM – 12:00 PM

Anthropology and the Bible (1)

Session 3.1.17.

Session title: The Anthropology of Names and Naming

Chair: Anne Katrine de Hemmer Gudme, University of Oslo

A “Deontology” for Naming the Divine (rec)

Fabio Porzia, University of Zurich (20 min)

Discussion (5 min)

Un\stable Names? Embodiment and Inscribed Seals from the Iron Age II Southern Levant

Bruno Biermann, University of Bern (20 min)

Discussion (5 min)

Agents and Authors: On Creative Naming and Tangled Individuals in the Hebrew Bible (rec)

Søren Lorenzen, University of Bonn (20 min)

Discussion (5 min)

Break (30 min)

Polytheistic Onomastics and Monotheistic Religion: The Use of Greek Theophoric Names by the Jews in the Diaspora (via Zoom) (rec)

Enrique Nieto Izquierdo, University of Toulouse - Jean Jaurès (20 min)

Discussion (5 min)

“Removing Zeus or Dis”: Jewish Non-Biblical Literature Facing Graeco-Roman Gods (via Zoom) (rec)

Giuseppina Marano, University of Toulouse - Jean Jaurès (20 min)

Discussion (5 min)

Joint discussion (25 min)

Total 180 min

Thursday 7th July, Afternoon Sessions: 2:00 PM - 5:30 PM

2:00 PM – 3:30 PM

Ancient Jewish and Christian Religions in their Broader Religious Landscapes

Session 3.2.1.

Chairs: Corinne Bonnet, University of Toulouse, Christophe Nihan, University of Münster, Fabio Porzia, University of Zurich

What Makes an Artifact 'Religious'? (rec)

Silas Klein Cardoso, University of Zurich (25 min)

*The Rock of Israel: The Epithet *šûr* in the Hebrew Bible and Ancient Near Eastern Sources* (rec)

Taylor Gray, Penn State University (25 min)

The Riddle of God's Name According to 'ibn-'Ezra' (rec)

Riccardo Di Giuseppe, Toulouse Catholic University (25 min)

General discussion (15 min)

Total 90 min

2:00 PM – 5:00 PM

Biblical Theological Investigations into the Attributes of God (6)

Session 3.2.2.

Session title: New Testament (4): Pauline Epistles

Chair: Albert Coetsee, North-West University

Revelation of God's Righteousness (rec)

Wing Yi Grace Au, China Graduate School of Theology (20 min)

Discussion (10 min)

*Justice and Mercy in God's *Dikaioisune*: The Old Testament Background of *Hilasterion* in Romans 3:25* (rec)

Michael Mulder, Theological University of Apeldoorn (20 min)

Discussion (10 min)

Gods Faithfulness and Human Suffering in Philippians 1:29 (via Zoom) (rec)

Benno Zuiddam, North-West University (20 min)

Discussion (10 min)

Break (30 min)

The Relation Between God's Righteousness and the New Identity in Christ in the Pauline Corpus (rec)

Philip la Grange du Toit, North-West University (20 min)

Discussion (10 min)

God's Righteousness Versus Humankind's Righteousness in the New Testament Letters (rec)

Elma Magdalena Cornelius, North-West University (20 min)

Discussion (10 min)

Total 180 min

2:00 PM – 5:30 PM

Central Theologumena in the Narrative Texts of the Pentateuch (2) Session 3.2.3.

Session title: Theologumena in the Ancestral History and their Reception (2)

Chairs: Reettakaisa Sofia Salo, Georg August University of Göttingen, Franziska Ede, Georg August University of Göttingen and Peter Porzig, Georg August University of Göttingen

Yahweh Has Prevented Me from Bearing Children: The Function of Barrenness in the Book of Genesis (via Zoom) (rec)

Vincent Chukwuma Onwukwe, Catholic University of Leuven (KUL) (30 min)

Jacob, Esau, and the Conditionality of the Abrahamic Promise in Jubilees: Jub 35–36 and Its Reception of Gen 18:18–19 (rec)

Topias Tanskanen, Åbo Akademi University (30 min)

Discussion (30 min)

Break (30 min)

Whose Land is it? The Joshuarian Reception of the Pentateuchal Land Motif (via Zoom) (rec)

Stephen Oluwakayode Eyeowa, University of Innsbruck (30 min)

The Beginnings of Priesthood (rec)
Jessi Orpana, University of Helsinki (30 min)

Discussion (30 min)

Total 210 min

2:00 PM – 4:00 PM

Emotions and the Biblical World and Bodies of Communication (Joint Session 4)
Session 3.2.4.

Session title: Emotions and Disability in Rabbinic Literature

Chair: Francoise Mirguet, Arizona State University

'And Both Felt the Lash': God's Body in Pain in Jewish Midrash (via Zoom) (rec)
Julia Watts Belser, Georgetown University (25 min)

Discussion (5 min)

Decreased Eyesight and Blindness in Early Rabbinic Literature (rec)
Joel D. Gereboff, Arizona State University (25 min)

Discussion (5 min)

Mental Disability in Halakhic and Midrashic Discourse, the Case of the Shoteh (rec)
Ronit Nikolsky, University of Groningen (25 min)

Discussion (5 min)

General Discussion (30 min)

Total 120 min

2:00 PM – 5:00 PM

Lived Scriptures in Late Antiquity **Session 3.2.5.**

Chair: Outi Lehtipuu, University of Helsinki

Introduction
Outi Lehtipuu, University of Helsinki (10 min)

Jewish Medical Amulets and Women's Agency in Late Antiquity (rec)

Hanna Tervanotko, MacMaster University (25 min)

Discussion (10 min)

Christian Apocryphal and Canonical Narratives in Coptic Magical Texts

Roxanne Bélanger Sarrazin, University of Oslo (25 min)

Discussion (10 min)

Break (30 min)

Reading of the Song of Songs by Origen and His Jewish Sources (via Zoom) (rec)

Magdalena Wdowiak, University of Warsaw (25 min)

Discussion (10 min)

Walking in Scriptural Footprints: The Role of Biblical Texts in Egeria's Itinerarium

Outi Lehtipuu, University of Helsinki (25 min)

Discussion (10 min)

Total 180 min

4:00 PM – 5:30 PM

Medicine, Sciences and Knowledge in Biblical and Talmudic Traditions (3)

Session 3.2.6.

Session title: Monsters, Bodies, Medicine – Appropriating Knowledge in Late Antique Nontechnical Literature

Chair: Lennart Lehmhaus, University of Tübingen

Theorizing Entanglement in Ancient Jewish Knowledge (via Zoom) (rec)

Rachel Rafael Neis, University of Michigan (20 min)

Discussion (10 min)

Medical and Religious Divergence/Convergence in the Emergence of Perceptible Virginity (via Zoom) (rec)

Julia K. Lillis, Union Theological Seminary (20 min)

Discussion (10 min)

A Manichaean Stam? Towards a Description of the Anonymous Redactors of the Manichaean Kephalaia (via Zoom) (rec)
Jae Han, Brown University (20 min)

Discussion (10 min)

Total 90 min

2:00 PM – 5:00 PM

Open Forum for New Testament and Early Christian Studies (2) Session 3.2.7.

Session title: Challenging Methodology

Chair: Karin Berber Neutel, Umeå University

Towards an Integration of Different Perspectives in Biblical Interpretation: A Critical Systems Heuristics Approach (via Zoom) (rec)
Hennie Goede, North-West University (20 min)

Discussion (10 min)

Jesus and the White Faciality Machine: Reading Matthew and Luke with Deleuze and Guattari (via Zom) (rec)
Stephen D. Moore, Drew University (20 min)

Discussion (10 min)

Parting Gift or Reconciling Presence? An Exegetical Analysis of εἰρήνη in John 14,27 and 16,33 (via Zoom) (rec)
Alexander Bevan, Catholic University of Leuven (KUL) (20 min)

Discussion (10 min)

Break (30 min)

Finding the Post Pandemic Antichrist: The Covid19 Crisis and the Resurgence of Apocalyptic Thinking (rec)
Tatiana Avelino Santos, University of Lisbon (20 min)

Discussion (10 min)

La Teología del Pueblo and Paul
Leonardo Choi, Durham University (20 min)

Discussion (10 min)

Total 180 min

2:00 PM – 3:30 PM

Perceptions and Receptions of Persia (PERSIAS) (2)

Session 3.2.8.

Session title: Presences and Absences of Persian God(s), Kings, and Queens (2)

Chair: Kristin Joachimsen, MF-Norwegian School of Theology, Religion and Society

Creating Ezra-Nehemiah in the Memory of Achaemenid Kings and Satraps (via Zoom)
JiSeong James Kwon, University of Lausanne (25 min)

Discussion (5 min)

A Few Bad Memories: Persian Kings in Hellenistic Ethnic Historians (via Zoom) (rec)
Collin Cornell, University of the South (25 min)

Discussion (5 min)

Impact of Persian Royal Ideology on the Book of the Psalms: Persian Conception of kvarnah and the Biblical Motif of Light (rec)
Andrzej Jedrzejczak, Adam Mickiewicz University in Poznań (25 min)

Discussion (5 min)

Total 90 min

2:00 PM – 3:30 PM

Slavonic Parabiblical Traditions (4)

Session 3.2.9.

Chair: TBC

Old Testament Topics in Visual Culture of Slavia Orthodoxa in the Middle Ages (rec)
Jelena Erdeljan, University of Belgrade (25 min)

Discussion (5 min)

The Representation of Paradise and the Veneration of the Relics in 18th–19th Century Bulgaria (rec)
Darina Boykina, Bulgarian Academy of Sciences (25 min)

Discussion (5 min)

King vs. Prophet: Biblical Topoi in the Context of Modern Discourse on Religion in Bulgaria (rec)

Ewelina Drzewiecka, Bulgarian Academy of Sciences / Polish Academy of Sciences (25 min)

Discussion (5 min)

Total 90 min

4:00 PM – 5:30 PM

Slavonic Parabiblical Traditions (5)

Session 3.2.10.

Chair: TBC

Acts of Paul and Thecla in Kyivan Tradition 11th – 17th Century (rec)

Dariya Syroyid, Ukrainian Catholic University (30 min)

Biblical Themes and Motifs in Contemporary Ukrainian Oral Tradition

Olesia Britsyna, State Scientific Center for Cultural Heritage Protection from Technogenic Catastrophes (30 min)

The National Research Programme “Cultural Heritage, National Memory and Social Development” and Slavonic Biblical and Parabiblical Traditions (rec)

Anna-Maria Totomanova, Sofia University (30 min)

Total 90 min

2:00 PM – 3:10 PM

Septuagint of Historical Books

Session 3.2.11.

Chair: Ville Mäkipelto, University of Helsinki and Timo Tekoniemi, University of Helsinki

Secrets Long Hid: LXX Judges in Codex Sinaiticus (rec)

Michael Dormandy, University of Oxford (25 min)

Discussion (5 mins)

From David to Solomon: The Transition in the Traditions (via Zoom) (rec)

Jonathan Miles Robker, University of Münster (25 min)

Discussion (5 min)

General Discussion (10 min)

Total 70 min

2:00 PM – 5:30 PM

Wisdom in Israel and in ANE Wisdom Literature (2)

Session 3.2.12.

Session title: Biblical, Apocryphal and Ancient Near Eastern Wisdom

Chair: Katharine Dell, University of Cambridge

A Forum for Wit: The Poetics of the Numerical Saying in Wisdom Literature (via Zoom) (rec)
Alexander Kirk, Durham University (25 min)

Discussion (5 min)

Metaphors of Ice and Birth in Job 38 (via Zoom) (rec)
Lisa Plantin, Stockholm School of Theology (25 min)

Discussion (5 min)

Preliminary Comparison of the Concept of the Fear of the Lord in Proverbs and Sirach (rec)
Balint Karoly Zaban, Hungarian Reformed Church (25 min)

Discussion (5 min)

Break (30 min)

The Power of the Sapiential Label in Qumran Scholarship and the Curious Case of 4Q419 (4QInstruction-Like Composition A) (rec)
Charles Comerford, University of Birmingham (25 min)

Discussion (5 min)

The Phenomenon of Talking Animals in the Sumerian Proverbs Literature (via Zoom) (rec)
Idan Breier, Bar-Ilan University (25 min)

Discussion (5 min)

The Tale of the Poor Man of Nippur between Mesopotamian and Biblical Wisdom (rec)
Giorgio Paulo Campi, University of Bologna (25 min)

Discussion (5 min)

Total 210 min

2:00 PM – 5:30 PM

Yahwistic Diversity and the Hebrew Bible: Tracing Perspectives of Group Identity from Judah, Samaria, and Diaspora in Biblical Traditions Session 3.2.13.

Session title: Social Groups and Redactions behind Biblical Traditions: Perspectives from Babylonia, Idumea, Israel

Chair: Bartosz Adamczewski, Cardinal Stefan Wyszyński University in Warsaw

The Historical Development of the Diaspora Identity Concepts in 1–2 Kings and Deuteronomy (rec)

Kishiya Hidaka, University of Zurich (20 min)

Discussion (10 min)

Social Encounters, Cultural Diffusion, and Formation of Religious Identities in the Region of Idumea: The Case of Yahweh-Worship in the Region in Light of the Material Evidence (via Zoom) (rec)

Benedikt Hensel, University of Oldenburg (20 min)

Discussion (10 min)

The Theological Profile of the Book of Esther in the Context of the Canonical and Historical Yahwistic Diversity (via Zoom) (rec)

Vjatcheslav Dreier, University of Heidelberg (20 min)

Discussion (10 min)

Break (30 min)

Alteration and Adaptation: The Ruin of Boundaries of Identity and Ethnicity in the Book of Ezra-Nehemiah (rec)

Togu Sihite, Boston University (20 min)

Discussion (10 min)

The Purpose of the Book of Ruth (rec)

Bartosz Adamczewski, Cardinal Stefan Wyszyński University in Warsaw (20 min)

Discussion (10 min)

The Encounter of 1Kgs 13,1–34: Reflections on the Unity of Israel and Judah (rec)

Dany Nocquet, Protestant Institute of Theology, Montpellier (20 min)

Discussion (10 min)

Total 210 min

2:00 PM – 4:00 PM

Crises and Ancient Jewish and Christian Apocalypses: What is at Stake? (2)

Session 3.2.14.

Chair: TBC

Gender Roles and Gender Trouble as a Means against Crisis in the Book of Daniel (rec)
Uta Schmidt, Heidelberg University of Education (30 min)

Armageddon or How to Overcome the Crisis of the Death of the King (via Zoom) (rec)
Régis Burnet, Catholic University of Louvain (UCL) (30 min)

Apocalyptic and Contingency: The Hermeneutical Role that Paul's Opponents Play in Apocalyptic Interpretations of Paul
David Johnston, University of St Andrews (30 min)

Discussion (30 min)

Total 120 min

2:00 PM – 3:40 PM

[HadadDigital]: The Biography of a Statue (2)

Session 3.2.15.

Session title: Scribal Tradition and Expression at Zincirli Reconsidered – Some Basic Observations

Chair: TBC

Scribal Tradition and Expression at Zincirli Reconsidered - Some Basic Observations
Florian Lippke, University of Fribourg (30 mins)

Epigraphic Remarks on the Hadad Inscription (KAI 214) (via Zoom) (rec)
Gaby Abou Samra, Lebanese University (30 mins)

Beyond Reflection Transformation Imaging in Archeology
Peter Fornaro, University of Basel and Marian Manz, University of Basel (30 mins)

Discussion (10 mins)

Total 100 mins

2:00 PM – 5:00 PM

Anthropology and the Bible (2)

Session 3.2.16.

Chair: Emanuel Pfoh, National University of La Plata & National Research Council (Argentina)

Meeting a Learned Society: ASOR Research as Reflected in its Annual Meeting, Boston
Raz Kletter, University of Helsinki (20 min)

Discussion (10 min)

What Can Elephantine Teach Us about Ancient Samari(t)ans?
Ingrid Hjelm, University of Copenhagen (20 min)

Discussion (10 min)

The Ein Dor Necromancer: Missing Link between the Shadows of the Dead and the Glorified Resurrected Body (rec)
Christel Koehler, Centre Sèvres - Facultés J suites de Paris (20 min)

Discussion (10 min)

Break (30 min)

Human Mortality as Disintegration of the Body: Reading the Pauline $\sigma\tilde{\omega}\mu\alpha$ in the Light of Aristotle's Anthropological Category of Corruption (rec)
Justin Hagerman, Lyon Catholic University (20 min)

Discussion (10 min)

Total 180 min