

NAMING AND MAPPING THE GODS IN THE ANCIENT MEDITERRANEAN

SPACES MOBILITIES IMAGINARIES



INTERNATIONAL
CONFERENCE
March
25-27
2020

The Antiquity is a world full of gods. Far from being confined to their sanctuaries, the gods are rooted in the human environment in multiple ways: the towns, the crossroads, the borders and boundaries, the forests, the mountains, the sea and many other spaces where they continue to dwell. Equally, they colonise imagined spaces, when poets and authors evoke their living areas or those that they move through on their different adventures. It is therefore logical that specialists on the Antiquity have studied the inscription of the divine in space for a long time already. In this perspective, the conference "Naming and Mapping the gods in the Ancient Mediterranean. Spaces, Mobilities, Imaginaries" hopes to bring together the competences and specialties of multiple disciplines – archaeology, history, geography, anthropology, history of religions, philology, reception, social network analysis – in order to consider new corpora concerning the intersection between the divine and space. Furthermore, the conference proposes an innovative angle of approach, inspired by the themes of the ERC MAP project: the intersection between the spaces and designations of the gods. The ways of naming the divine powers, given that they are envisaged as ways to define, characterise, differentiate, but also to connect, effectively constitute many indexes of a dynamic and complex "mapping" of the divine. In this regard, six main issues will be addressed: Space as an onomastic trait, Naming the space of the gods, The ways of presenting the gods in space, Putting the gods and places in equation, Sanctuaries and the emergence of towns, Urban "religions".



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**THE WAYS OF PRESENTING
THE GODS IN SPACE****PUTTING THE GODS
AND PLACES IN EQUATION****SANCTUARIES AND THE
EMERGENCE OF TOWNS****SPACE AS AN ONOMASTIC
TRAIT****URBAN RELIGIONS**

08:00-09:00: Welcome of participants/Inscriptions.

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E412**D30****Moderator:** Aleksandra Kubiak-Schneider (MAP, PLH, UT2J).

10:05-10:20: Welcome.

10:20-10:55: Anne Katrine Gudme (University of Oslo): Fragrant Deities: Divine Space as Scented Space in the Ancient Mediterranean.

10:55-11:30: Vasso Zachari (ANHIMA, EHESS): Espaces d'espaces divins dans la céramique attique de la période archaïque et classique.

11:30-11:50: Coffee break.

11:50-12:25: Michel Briand (FoReLL, University of Poitiers): Spatialité, corporéité, agentivité divines et humaines : les Charites de Pindare et Bacchylide.

12:25-13:00: Marianna Castiglione (University of Calabria): The Gods of the Others: Images of Greek Deities in the Cult Place of Kharayeb.

13:00-13:35: Barbara Bolognani (MAP, PLH, UT2J): How Coroplastic Studies May Contribute to Understand Religious Syncretism & Ethnic Composition in Phoenicia.

13:35-14:15: Lunch.**Moderator:** Christophe Nihan (IRSB, University of Lausanne).

10:05-10:20: Welcome.

10:20-10:55: Briana Jackson (New York University): Akhenaten and his Aten Cult in Abydos and Akhmim.

10:55-11:30: Giuseppina Lenzo (IASA, University of Lausanne): Noms divins et fonctions des gardiens de porte et des lieux de passage dans le séjour des morts et dans les temples en Egypte ancienne.

11:30-11:50: Coffee break.11:50-12:25: Bartłomiej Bednarek (University of Warsaw): Two sons (*sic!*) over Thebes: An Appropriation of a Local Tradition?

12:25-13:00: Amel Bouhafs (ASM, University of Montpellier III): Reconsidérations sur les espaces sacrés gibliques.

13:00-14:15: Lunch.**13:35-14:15: Lunch.****E411****Moderator:** Corinne Bonnet (MAP, PLH, UT2J).

10:05-10:20: Welcome.

10:20-10:55: Mary Bachvarova (Willamette University, Oregon): Toponymic Epiclesis in the Iliad: The Cases of Zeus, Apollo, and Athena.

10:55-11:30: Athanassios Vergados (School of History, Classics and Archaeology, Newcastle University): Etymology as a "Mapping" Tool in Hesiod's Theogony: The Case of Aphrodite.

11:30-11:50: Coffee break.

11:50-12:25: Jean-Michel Poirier (CERES, Institut Catholique of Toulouse): Récit(s) de fondation du sanctuaire de Béthel dans le livre de la Genèse.

12:25-14:15: Lunch.**AMPHI F417****Moderators:** Jörg Rüpke and Emilio Urciuoli (Max Weber Center, University of Erfurt).

10:05-10:15: Welcome.

10:15-10:50: Jörg Rüpke (Max Weber Centre, University of Erfurt): Gods in the City.

10:50-11:25: Rocío Da Riva (University of Barcelona): The Public Performance of Temple Rituals in Ancient Babylonian Cities.

11:25-11:45: Coffee break.

11:45-12:20: Sabine Neumann (Philipps University of Marburg): Translating and Spatializing "New Gods" in Athens.

12:20-14:15: Lunch.**15:15-15:35: Coffee break.****E412****D30****Moderator:** Francesco Massa (University of Fribourg).

15:35-17:25: Table ronde: Ombretta Cesca (University of Lausanne): Terres d'Iris: le déplacement dans l'espace comme élément constitutif du mode d'action de la déesse Iris.

David Van Schoor (Rhodes University, South Africa): *Phōs semnou puros*: Dionysus, Space and Time.

Anna Zernecke (Christian-Albrecht University of Kiel): Is the Most High the Highest? The Concept(s) behind the Divine Name/Epithet Elyon in Northwest Semitic Sources.

Riccardo Bongiovanni (University of Pisa): Il dio errante: religiosità mobile e rapporto con il divino alla fine dell'Età Antica.

Moderator: Thibaud Lanfranchi (PLH, UT2J).

15:00-15:35: Carly Maris (UC-Riverside): Rethinking Jupiter Victor: Assessing the Coin of Ventidius Bassus in Local Socio-Religious Contexts.

15:35-16:10: Beatrice Lietz (ANHIMA, EPHE, Scuola Normale Superiore of Pisa): Nommer les dieux dans la Sicile romaine : les déesses d'En-guium.

16:10-16:45: Massimiliano Di Fazio (Department of Humanities, University of Pavia): Sacred Places and Spaces in Central Italy between Pre-Roman and Roman Times.

16:45-17:00: Coffee break.

17:00-17:35: Alexandre Gouverneur (ARSCAN, University of Paris II): Le « culte des eaux » dans la péninsule Ibérique romaine : enjeux, limites et perspectives d'une notion.

14:15-15:15 AMPHI F417**Keynote lecture of John Scheid (Collège de France)****Sanctuaries and the Emergence of Towns: Les grands sanctuaires et l'origine de cités : réflexions sur les exemples romains et gaulois.****AMPHI F417****Moderator:** Sandrine Agusta-Boularot (ASM, University of Montpellier III).

15:15-15:25: Welcome.

15:25-16:00: Philippe Boissinot (TRACES, EHESS): Que faut-il pour faire un sanctuaire ? Une approche anthropologique et philosophique.

16:00-16:35: Bernhard Schneider (University of Innsbruck): Nippur: A City Shaped by its Sanctuaries.

16:35: Coffee break.**16:30-16:50: Coffee break.**

16:50-17:25: Sylvain Lebreton (MAP, PLH, UT2J): Zeus « qui régit Dodone (Δωδώνης μεδέων, ll. XVI, 233-234) » et ses épigones : les attributs onomastiques toponymiques non adjetivaux en pays grec.

Moderator: Pierre Brûlé (LAHM, University of Rennes II).

15:20-15:55: Joshua Littell (University of Exeter): Roman Mithraism and Religious Choice in Imperial Rome.

15:55-16:30: Emilio Urciuoli (Max Weber Center, University of Erfurt): Jumping among the Temple Towers Snapshots of an Early Christian Critique of Polytheism as Urban Religion.

16:30: Coffee break.

SPACES MOBILITIES IMAGINARIES
NAMING AND MAPPING THE GODS IN THE ANCIENT MEDITERRANEAN

**THE WAYS OF PRESENTING
THE GODS IN SPACE****PUTTING THE GODS
AND PLACES IN EQUATION****SPACE AS AN ONOMASTIC
TRAIT****SANCTUARIES AND THE
EMERGENCE OF TOWNS****09:00-10:00 AMPHI F417**Keynote lecture of **Mark Smith** (Princeton Theological Seminary)
Space as an Onomastic Trait: Divine Titles as Perspectival Discourse.**E412****D30****AMPHI F417****E411****Moderator:** Anne Katrine Gudme (University of Oslo).

10:05-10:10: Welcome.

10:10-10:45: Bénédicte Cuperly (Georg-August-University, Göttingen, ARSCAN, University of Paris I): Entre steppe et palais : les lieux de Dumuzi.

10:45-11:20: Anna Perdibon (The Hebrew University of Jerusalem): Gods, Mountains and Temples: Some Insights into the Religious Landscape of Ancient Mesopotamia.

11:20-11:40: Coffee break.

11:40-12:15: Francisco Luis Borrego Gallardo (Autonomous University of Madrid): Of Wadis, Deities, and Epithets: Osiris as Lord of Ankhtawy at Abydos in the Middle Kingdom.

12:15-12:50: Giuseppe Garbati (CNR, Rome): Death at the Centre of Life: Gods and the Dead, Temples and Tombs in Phoenician Context.

12:50-13:45: Lunch.**Moderator:** Adeline Grand-Clement (MAP, PLH, UT2J).

10:05-10:10: Welcome

10:10-10:45: Aleksandra Kubak-Schneider (MAP, PLH, UT2J): Hatra de Shamash : comment inscrire la cité au pouvoir de la divinité ?

10:45-11:20: Natacha Trippé (Ausionius, University of Bordeaux III): L'articulation de l'espace religieux et de l'espace civique : l'exemple du sanctuaire de Zeus sur l'agora de Thasos.

11:20-11:40: Coffee break.

11:40-12:15: Oliver Pilz (Department of Archaeology, University of Jordan): The Sanctuary of Olympia: Towards a Microtopography of Sacred Space.

12:15-12:50: Doralice Fabiano (University of Milan, University of Geneva): Les Nymphe entre centre et périphérie : espace divin et espace sacrificiel dans l'*Electre d'Euripide*.12:50-13:25: Anaïs Marchiando (University of Geneva): Quand les Erinyes transforment. Actions et espaces dans l'*Orestie*.**13:25-14:00: Lunch.****Moderator:** Sylvain Lebreton (MAP, PLH, UT2J).

10:05-10:10: Welcome

10:10-10:45: Daniele Miano (Max Weber Centre, University of Sheffield): From Mount Tifata to Tyros: Places and Meanings in Campanian Divine Naming.

10:45-11:20: Pierre Brûlé (LAHM, University of Rennes II): La façon crétoise des dieux crétois d'habiter l'espace.

11:20-11:40: Coffee break.

11:40-12:15: Valentino Gasparini & Gian Luca Gregori (Carlos III University of Madrid, La Sapienza University of Rome): Bespoke Gods: Personal Anthroponyms as Divine Epithets, Gentilice Cults, and Sanctuaries in the Epigraphy between Rome and Roman Africa.

12:15-12:50: Gian Franco Chiai (Free University of Berlin): Nommer et cartographier les dieux : observations sur la diffusion, l'utilisation et la signification des attributs religieux dérivés des noms de lieux dans l'Anatolie grecque et romaine.

12:50-13:45: Lunch.**Moderator:** Max Luaces (TRACES, UT2J).

10:05-10:10: Welcome.

10:10-10:45: Laurianne Sèvre (HALMA, University of Lille): La création d'un paysage religieux : l'exemple d'Aï Khanoum (Bactriane).

10:45-11:20: Lucio Maria Valletta (EPHE): « Un réseau de rapports symboliques » : sanctuaires, territoire et pratiques collectives dans la Sparte archaïque.

11:20-11:40: Coffee break.

11:40-12:15: Sarah Herzog (Institute of Classical Archaeology, Heidelberg University): Sanctuaries and the Emergence of the Polis Corinth.

12:15-12:50: Antonio Saez Romero, Aurora Higueras-Milena Castellano & Ricardo Belizón Aragón (IAPH, Centro de Arqueología Subacuática, University of Seville): The Phoenician Sanctuaries of Gadir in Space and Time: New Insights on the Insular Cult Areas of the Bay of Cadiz.

12:50-13:45: Lunch.

SPACES MOBILITIES IMAGINARIES
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POSTER SESSION**The ways of presenting the gods in space**

Giuseppina Marano (MAP, PLH, UT2J): Epiteli o teonimi? Nuove considerazioni sul tempio di Qal'at Kalota (IGLS 376).
Clara Granger (HISOMA, Lyon): Les représentations d'Héraclès dans l'art grec : les pérégrinations d'un « héros voyageur ».

Space as an onomastic trait

Micaela Canopoli (University of Warwick): Artemis and her Territory: The Toponymic epithets of Artemis in Attica.

Sanctuaries and the emergence of towns

Jean-Baptiste Poussard (ASM, University of Montpellier III): Osiris : motivations et stratégies politiques de la diffusion d'un nouveau culte dans l'Égypte pharaonique.

Urban religions

Alessandra Scali (University of Salerno, University of Geneva): La naissance de Juturna: fête, récit, dies natalis templi.
Fulvio Coletti & Francesca Di Stefano (Parco Archeologico del Colosseo, Institute of Classical Archaeology, Ludwig Maximilian University of Munich): Cibele e Attis dalle rupi frigie alla città. Storia, luoghi e forme del culto della Magna Mater a Roma.

Naming the space of the gods

Alessio Sassi (Sapienza University of Rome): *Eukleia*: divinità autonoma o epíteto di Artemide?
Mohamed Ragab (Minia University): Cryptic names of Osiris in Ptolemaic texts.

15:05-15:40: Jaime Alvar (Institute of Historiography, Carlos III University of Madrid): The Gods at Play: Mapping the Divine at the Amphitheaters in Hispania.

16:00-16:35: Brittany DeMone (University of Calgary): Role-Playing with Gender: Hermaphrodites and Performative Space in Domestic Gardens in Pompeii.

16:35-17:10: Francesca Prescendi (ANHIMA, EPHE): Tutulina, Messia, Sessia, Matuta... : divinités fonctionnelles liées aux travaux de la terre.

15:05-15:40: Michaela Kellová (Institute of Classical Archaeology, Charles University, Prague): Deities on Curse Tablets and their Attribution to Sacred Places.

16:00-16:35: Stefano Caneva (University of Padua): Placing Human Honorands as Gods and Heroes: In search for the Ritual Space(s) for Hellenistic Political Leaders and Benefactors.

16:35-17:10: Diana Pavel (Max Weber Centre, University of Erfurt): *Etrusca disciplina* and the Orientation of Etruscan Religious Structures.

15:05-15:40: Jorunn Økland (Norwegian Institute at Athens, University of Oslo): Hera in the North-Eastern Peloponnese: Cult Epithets as Definitions of Location, Personality and Containers of Cultural Memory.

16:00-16:35: Audrey Vasselin (ANHIMA, University of Paris I): Réflexions sur les Athéna-s toponymiques de l'Antiquité : le cas d'Athéna Sounias aux époques archaïque et classique.

16:35-17:10: Timothy Leonard (The University of Michigan): Istar of Samuha and Localization in the Hittite Pantheon.

14:30-15:05: Octavio Torres Gomariz, Joan Carles De Nicolás Mascaró, Helena Jiménez Vialás & Fernando Prados Martínez (University of Alicante, Centro de Estudios Fenicios y Púnicos, University of Murcia): The Taula Sanctuaries in Protohistoric Menorca (6th-2nd century BC): Towards a Socio-economic Approach to a Historical Process.

15:05-15:40: Daniela Bonanno (University of Palermo): Raddoppiare Nemesis: il sogno di Alessandro, l'oracolo e la rifondazione di Smirne.

16:00-16:35: Anne Kleineberg (Christian-Albrecht University of Kiel): Towards a Diversity of Roman Temples in Republican Italy.

16:35-17:10: Angélique Guigner (ASM, University of Montpellier III): Sanctuaires, villes et territoires en Ibérie : un paysage religieux spécifique ?

17:15-18:15 AMPHI F417Keynote lecture of **Nicola Laneri** (CAMNES, Florence)

Putting the Gods and Places in Equation: From High to Low: Reflections about the Emplacement of Religion in the Ancient Near East.

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**SPACES
MOBILITIES
IMAGINARIES**

THE WAYS OF PRESENTING THE GODS IN SPACE

PUTTING THE GODS AND PLACES IN EQUATION

SPACE AS AN ONOMASTIC TRAIT

NAMING THE SPACE OF THE GODS

March 27 2020 Friday Day 3



09:00-10:00 AMPHI F417

Keynote lecture of Sandrine Huber (HALMA, University of Lille)
Naming the Space of the Gods: Species of God Spaces: prolegomena.

E412

Moderator: Nicole Belayche (EPHE, ANHIMA).

10:05-10:10: Welcome.

10:10-10:45: Barbara N. Porter (The Harvard Semitic Museum): The God Assur's Cruise to Cyprus: Assyrian Royal Stelae and the Transformation of Religious Landscape.

10:45-11:20: Elizabeth Knott (Institute for the Study of the Ancient World, New York University): Ishtars and Internationalism: The Politics of Divine Multiplicity in the Ancient Near East.

11:20-11:40: Coffee break.

11:40-12:15: Lilian De Angelo Laky (University of São Paulo): Olympia and the Olympieia: The Origin and Dissemination of the Zeus Olympios in the Greek World during the 6th and 5th Centuries BC.

12:15-12:50: Csaba Szabó (Lucian Blaga University of Sibiu): Spaces of Reinvented Religious Traditions in the Danubian Provinces.

12:50-13:25: Elizabeth Parker (University of California, Riverside): The Divine Ubiquity of Tetrarchic Legitimacy.

13:25-14:15: Lunch.

Moderator: Vinciane Pirenne-Delforge (Collège de France, Université de Liège).

14:15-16:15: Table ronde Eric Trinka (The Catholic University of America, James Madison University): Divine Mobility in the Ancient World in Light of the New Mobilities Paradigm: Strengthening Our Research Methods.

Erica Morais Angliker (Institute of Classical Studies, University of London): The Spread of the Cult Epithet Pythios on the Cycladic Archipelago: Insights on the Complexity of Polytheisms.

Romina Carboni (University of Cagliari) : Tra Astarte, Iside e Venere: dinamiche culturali tra spazi urbani e costieri in Sardegna in età tardo punica e romana.

Audrey Ferlut (HISOMA, Universities Lyon II and III, ENS): Les Quadruviae, divinités voyageuses des carrefours septentrionaux des confins de l'Empire.

16:15-16:30: Coffee break.

E411

Moderator: Philippe Boissinot (TRACES, EHESS).

10:05-10:10: Welcome.

10:10-10:45: Francesca Mazzilli (Department of Archaeology, University of Cambridge): Regional Religious Networks in the Hauran (Southern Syria) (200 BC - AD 300).

10:45-11:20: Adriano Orsingher (Institute of Biblical Archaeology, Eberhard Karls University of Tübingen): On Gods and Caves: Comparing Cave-Sanctuaries in the Ancient Mediterranean.

11:20-11:55: Benjamin Caparroy (UPPA, Pau): Protection maritime aux confins de la Méditerranée : les logiques d'implantation d'un réseau de sanctuaires à Gibraltar.

11:55-12:15: Coffee break.

12:15-12:50: Filip Budic (Faculty of Humanities and Social Sciences, University of Zagreb): The Islands of Artemis in the Cronian Sea.

12:50-13:25: Lorenzo Grieco & Vanessa Mingozzi (University of Kent, University of Rome Tor Vergata): Choreography of Divine: Architecture and Rite in the Sanctuaries of Palestrina and Nemi.

13:25-14:15: Lunch.

Moderator: Daniela Bonanno (University of Palermo).

14:15-14:50: Claudio Biagetti (University of Münster): From the Occupation of a Territory to the Representation of an Identity: The Polysemy of the Epithet ἀρχηγέτης/ἀρχηγήτις.

14:50-15:25: Constanze Graml (Institute of Classical Archaeology, Ludwig Maximilian University of Munich): The Cult and Crisis Project: How the Analysis of *Epicleseis* could Help Identify a Crisis in the Hellenistic Sacred Landscape of Attica.

15:25-16:00: Nicola Luciani (Ca' Foscari University of Venice, Georg-August-University, Göttingen): The Space of "Paganism" in Early Medieval Rome: Continuity and Obliteration of the pre-Christian Past in the Real and Imaginary 7th/9th Centuries Topography.

16:00-16:30: Coffee break.

D30

Moderator: Gian Franco Chiai (Free University of Berlin).

10:05-10:10: Welcome.

10:10-10:45: Pauline Maillard (Swiss School of Archaeology in Greece): La déesse du sel dans les cultes de Kition : un exemple d'interaction entre la figure divine et son milieu.

10:45-11:20: Massimo Giuseppetti (Roma Tre University): Agrorera: gli spazi di Artemide.

11:20-11:55: Andrew Danielson (University of California, Los Angeles): The Evolution of QWS: A Longue Durée Approach to Understanding a 1st Millennium BCE Levantine Deity.

11:55-12:15: Coffee break.

12:15-12:50: Karolina Sekita (University of Oxford): Those around Demeter: Divine Circles and Epithet Patterns.

12:50-13:25: Lara Dubosson-Sbriglione (University of Lausanne): La Mère des dieux et Attis : entre espace et onomastique.

13:25: Lunch.

AMPHI F417

Moderator: Pierre Moret (TRACES, CNRS).

10:05-10:15: Welcome.

10:15-10:50: Emrys Schlatter (Institute of Religious Studies, Free University of Berlin): Πολύθεοι Εδραί: Terms for Spatio-Cultic Relationships in Greek.

10:50-11:25: Ginevra Benedetti (University of Pisa, PLH, UT2J): Un lieu pour « tous les dieux » ? Réflexions autour de la notion de « Panthéon ».

11:25-11:45: Coffee break.

11:45-12:20: Houda Lichiheb, Jean Pierre Guilhembe & Patrice Ceccarini (EVCAU-ENSA Paris Val de Seine, ANHIMA-UP, University of Paris VIII): Penser faire l'espace sacré : une « interaction » entre une ratio vitruvienne et un milieu.

12:20-12:55: Ida Oggiano (CNR, Rome): In and Out: What Archaeology Can Tell About the Role of Liminality in the Phoenician Rites.

12:55-14:00: Lunch.

Moderator: Constantin Raïos (PLH-CRATA, UT2J).

14:00-14:35: Fabrizio Gaetano (University of Verona): Les épicleses toponymiques comme outil interprétatif chez Hérodote : quelques exemples.

14:35-15:10: Kevin Bouillot (ANHIMA, EPHE, University of Montreal): Χρηστήριον et « μάντεῖον » : là où les dieux parlent. Géographie et (re)définition du sanctuaire oraculaire d'après l'exemple anatoliien.

15:10-15:45: Françoise Van Haepen (Université Catholique de Louvain): Nommer les dieux et leurs espaces à Ostie, port de Rome.

15:45: Coffee break.

16:30-17:30 AMPHI F417
Closing lecture of Corinne Bonnet (MAP, PLH, UT2J)
The Ways of Presenting the Gods in Space: A Tale of Scales: On Religions as Systems.